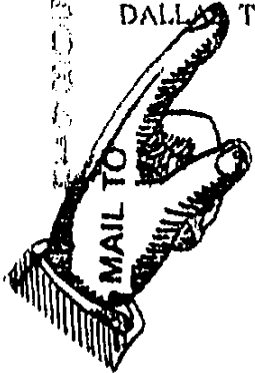


UNOFFICIAL COPY

98508614

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
12377 MERIT DR, #600, PO BOX 809089
DALLAS TEXAS 75251



. DEPT-01 RECORDING \$23.50
. T#0009 TRAN 2900 06/16/98 14:40:00
. #2922 CG *-98-508614
. COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 495
Loan No: 08729408
Borrower: MARGARET GRAHAM-WYATT
Permanent Index Number: 29333010311042 ✓

Date: Effective June 3, 1998

Owner and Holder of Security Instrument ("Holder"):
FIRST HOME MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws
of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws
of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: June 3, 1998
Original Amount: \$ 66,800.00
Borrower: MARGARET GRAHAM-WYATT, AN UNMARRIED WOMAN
Lender: FIRST HOME MORTGAGE CORPORATION
Mortgage Recorded or Filed on _____
as Instrument/Document No. 98508613
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 931 ARQUILLA #324, GLENWOOD, ILLINOIS 60425

98508614



225Y700X00750008729408

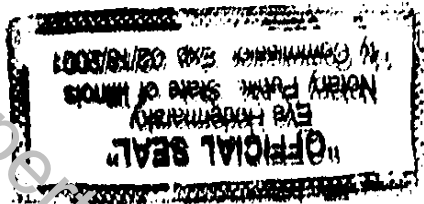
Product Code: FN-95

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UMCBKAL

(Page 2 of 2)

Prepared by: Middleberg Riddle & Cianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



Property Clerk's Office

My commission expires: 2-18-2001
Notary Public in and for _____

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 3RD day of JUNE, 1998
I, the undersigned, a Notary Public in and for said County and State, on this day personally appeared LAURIE VEASY, OPERATIONS MANAGER AS ITS ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said FIRST HOME MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DUPAGE
§
§
By: *Laurie Veasy*
LAURIE VEASY, OPERATIONS MANAGER (Printed Name and Title)

FIRST HOME MORTGAGE CORPORATION
BY ITS AGENT AND ATTORNEY IN FACT ACCURBAN MORTGAGE CORPORATION
(Seal)

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.
When the context requires, singular nouns and pronouns include the plural.
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

98508614

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LEGAL DESCRIPTION ✓

Unit No. 324 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

A Tract of Land comprising part of the Southwest 1/4 of Section 33, Township 36 North, Range 14 East of the Third Principal Meridian, Cook County, Illinois, said Tract of Land being described as follows:

Beginning at a point 26 feet North of the South line and 925 feet East of the West line of said Section 33; and running thence North perpendicular to said South line of Section 33 and along the West line of Bruce Lane, as heretofore dedicated by "Glenwood Manor Units No. 3 and 9" a distance of 284 feet; thence West parallel with said South line of Section 33, a distance of 77 feet; thence North perpendicular to said South line of Section 33, a distance of 30 feet; thence West parallel with said South line of Section 33, a distance of 253 feet; thence North perpendicular to said South line of Section 33, a distance of 224.40 feet; thence West parallel with said South line of Section 33, a distance of 70 feet, to an intersection with a line drawn perpendicular to said South line of Section 33 and passing through a point on said South line, 525 feet East of the Southwest corner of said Section; thence South along said perpendicular line, a distance of 524.40 feet to a point 40 feet North of said South line of Section 33; thence East, parallel with said South line of Section 33 and along the North line of Arquilla Drive, as heretofore dedicated by "Glenwood Manor Unit No. 7", a distance of 60 feet; thence Easterly along said North line of Arquilla Drive, a distance of 221.07 feet to a point 26 feet North of said South line of Section 33; thence East, parallel with said South line of Section 33 and along said North line of Arquilla Drive, a distance of 119.38 feet to the point of beginning, which survey is attached as Exhibit "A" to Declaration made by Glenwood Farms, Inc., an Illinois corporation, recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 21074998; together with an undivided 1.5580% interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units as defined and set forth in said Declaration and survey).

98508311

Office