## **UNOFFICIAL COPY**

## 98508673

Loan No: 8553754 . DEPT-01 RECORDING

\$23,50

- T#0009 TRAN 2901 06/16/98 14:53:00
  - \$2983 \$ CG \*-98-508673
- COOK COUNTY RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, SHELTER MORTGAGE COMPANY, L.L.C.		a Delaware Limited Liability	
	s, transfers and sets over to	GUARANTY BANK, S.S.B.	
that certain murticage exe JOAN T. WONECK, A SI VIGLE	3Culod by		رور کا در استان کی در این مستونی کی در این کا در این کا استان کی در این در این در این در این در این در این در ا
Wosek			
			, as Mortgagor,
O SHELTER MORTGA	GE COMPANY, L.L.C.		, as Mortgagee, dated
MAY 22, 1998		lescribed real estate, to-wit	•
IX Key No: 07-25-100-022-1087 Operly Address: 1699 VERMO/IT, ELK GROVE VILLAGE, ILLINOIS 60007-		98508672	
1 •	TONU VERMO II, EUR GROVE VILLA ITS UNDIVIDED PURCENTAGE INT	•	
	MS TOWNHOME CO'OD MINIUM, A		
N THE DECLARATION RECO	PROED AS DOCUMENT FUMBER 25	314260, AS AMENDED, IN SECT	IONS
	orth, hange 10, east of the 114	id Principal Meridian,	
N COOK COUNTY, ILLINOIS.		).	
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## **UNOFFICIAL COPY**

and (recorded) (registered) in the (Recorder's) (Registra County, ILLINOIS, on together with note and indebtedness secured thereby.	r's) Office of <u>COOK</u> , as Document No.			
IN WITNESS WHEREOF, SHELTER MORTGAGE CO seal to be hereto allixed and these presents to be signed and attested by its				
	SHELTER MORTGAGE COMPANY, L.L.C.			
	BY SHELTER MORTGAGE CORPORATION, its Managing Member			
ATTEST:	By <u>Poway</u> A. <u>Bonus</u> Perry A. Benns ASST, SECRETARY			
STATE OF ILLINOIS SS.				
COUNTY OF DUPAGE				
above named PERRY A. BENES respectively of SHELTER MORTGAGE CORPORATI to be the same persons whose names are subscribed before me this day in person and acknowledged that free and voluntary act and as their free and voluntary Managing Member of the above named Limited Lia forth; and the said ASST. SECRETARY as custodian of the corporate seal of said corporatio	County and State aloresald, do hereby certify that the and ON, a Wisconsin Corporation, personally known to me to the foregoing instrument as such officers, appeared they signed and delivered the said instrument as their act of said corporation, by its authority in its capacity as bility. Company for the uses and purposes therein set acknowledged that he/ she, in, did affix the came to said instrument as her free and proporation, by its authority in its capacity as Managing by for the uses and purposes therein set forth.			
GIVEN under my hand and Notarial Seal, this	22ND day of MAY, 1998 .			
My commission expires: 10/08/2000				
This instrument drafted by: PERRY BENES	Notary Public Survey			
RETURN TO: (Page 2	? of ?) S100013 · LLC Assign			

Guaranty Bank, S.S.B.
P.O. Box 23929 Altn: Doc Audit Department
Milwaukee, Wi 53223-0929

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

98508673