

Prepared By:

98508707

KATHY ROMANO

and When Recorded Mail To

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55402

DEPT-01 RECORDING \$23.50  
T#0009 TRAN 2902 06/16/98 15:04:00  
#3018 # CG \*-98-508707  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 6918970

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55402

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

all the rights, title and interest of unde signed in and to that certain Real Estate Mortgage dated MAY 28, 1998  
executed by Virginia A. Sexton, An UnMarried Woman

to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3701 ALDENQUIN ROAD, STE. 720  
ROLLING MEADOWS, ILLINOIS 60008  
and recorded in Book/Volume No. 98508706

No. Cook County Records, State of ILLINOIS  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 1403 Apricot Court, Unit C, Mt. Prospect, ILLINOIS 60088

as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION,

A CORPORATION OF ILLINOIS

On May 29, 1998 before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JAMES B. DOBBS  
known to me to be the PRESIDENT  
and DONALD J. MONSEN

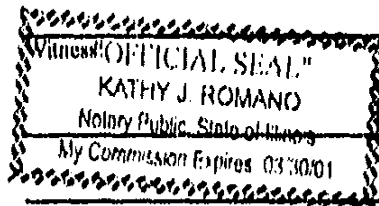
known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public: Kathy Romano

My Commission Expires 3/20/01 County.

By: JAMES B. DOBBS  
Its: PRESIDENT

By: DONALD J. MONSEN  
Its: VICE PRESIDENT



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

UNIT 5-45-R-U IN OLD ORCHARD COUNTRY CLUB VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PORTIONS OF OLD ORCHARD COUNTRY CLUB VILLAGE, BEING A RESUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF MOUNT PROSPECT, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 29, 1988, AND KNOWN AS TRUST NO. 104695-00 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 89 159 830, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME.

03-28-204-035-1071