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8100/0348 83 001 Page 1 of 1998-06-16 15:18:53 Cook County Recorder

OVENANT MORTGAGE CORPORATION

This form was prepared by:

8001 NORTH STEMMONS PREEWAY, DALLAS, TX

. address:

, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned fiolder of 1 Mortgage (herein "Assignor") whose address is 1156 W. SHURE DRIVE, SUITE #150, ARLINGTON HEIGHTS, IL 60004

does hereby grant, sell, assign, transfer and convey, and the

FT MORTGAGE COMPANIES D/B/A CARL I. POWN MORTGAGE

a corporation organized and existing under the laws of THE STATE OF KANSAS whose address is 2345 GRAND AVE STE 2200, KANSAS CITY, MO 64108

a certain Mortgage dated APRIL 24, 1598

ALEN MANOJLOVIC & MARIA P. MANOJLOVIC, HUSBAND & WIPE

(herein "Assignee"),

, made and executed by

to and in favor of COVENANT MORTGAGE CORPORATION

property situated in Cook

County, State of Illino'.

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

upon the following described

Parcel (D #: COUNTY: 10-10-100-028-1032 CITY:

750 Price Property Address: 4700 OLD ORCHARD DRIVE# 310, SKOKIE ILLINOIS such Mortgage having been given to secure payment of ONE HUNDRED FOUR THOUSAND NINE

HUNDRED FIFTY & 00/100

104,950.00)

(Include the Original Principal Amount)

(or as No. County,

which Mortgage is of record in Book, Volume, or Liber No.

George State of Ulfinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Hilmais Assignment of Mortgage

12/95

-995(11.) (960H)

Amended 8/96

VMP MORTGAUR FORMS - (800)521-7291

Initials: ,



BOX 333-CTI

Page 1 of 2

UNOFFICIAL COPY

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	• •	COVENANT MORTGAGE CORPORATION
) 	Witness	ly:) I de la
7	Witness	VIRGINIA BAKER, C.O.O.
	Witness	PARTITION AS TO STORM
	Seal:	
	STATE OF LLL (NO'S COUNTY/CITY/PARISH OF DUPAGE	*
\NT	corporate seal of said corporate sealed in behalf of said corporate and acknowledge said instrument	to me parsonally known who being by me duly the ATTORNEY IN FACT FOR VIRGINIA BAKER, C.O.O. (ixed to the foregoing instrument is the tio; that said instrument was signed and ratio; by authority of the Board of Directors to be the free act and deed of said erounto set my hand and affixed by official
	(SEAL)	Notary Public
	Control of the Contro	Page 2 of 2
	~ ~995(II.) (960X)	Page 2 of 2

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98508917 Page 3 of 4

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EXHIBIT "A"

SEE ATTACHED LEGAL

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Cook Colling Clark's Office