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98508377

DEPT-01 RECORDING \$23.50
T0000 TRAN 0459 06/16/98 14:23:00
\$7560 # TD *--98--503377
COOK COUNTY RECORDER

DEPT-10 PENALTY \$20.00

INTERCOUNTY TITLE
S1500378 (2022)
RAC

STATE OF Illinois
COUNTY OF DuPage

FM00107950

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT First Mortgage Network, Inc. a corporation organized and existing under the laws of State of Florida

party of the first part, in consideration of the sum of TEN (\$10.00) DOLLARS

and other good and valuable consideration in lawful money of the United States to it in hand paid by Fleet Mortgage Corp. with an office located at 324 W. Evans Street Florence, SC 29501

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part that certain Mortgage by Robert A. Weber, Unmarried, divorced and not since remarried

Dated November 10, 1997 and filed in Official Records Book at Page under Clerk's File Number on the following described property:

LOT 7, IN BLOCK 41 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THE ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, AND OF THE NORTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, ALL IN TOWNSHIP 4 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT NUMBER 16515708, IN COOK COUNTY, ILLINOIS.

Together with the Note or obligation described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer and its corporate seal to be affixed, this 18th Day of February, 1998

WITNESS:

BY: FIRST MORTGAGE NETWORK, INC.

Robert Detken
Robert Detken, Witness

Tina M. Malsbury
Tina M. Malsbury, Asst. Supervisor

Sheri Adams
Sheri Adams, Witness

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pin - 01-18-418-004

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14-1110010000

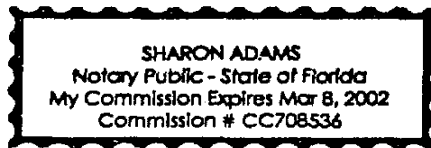
STATE OF FLORIDA }
COUNTY OF BROWARD } (S.)

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the state aforesaid and in this county aforesaid to take acknowledgments, personally appeared Tina M. Malsbury and n/a To me known and known to be the persons described in and who executed the foregoing instrument as Asst. Supervisor and n/a, respectively of the corporation named therein and severally acknowledged before me that they executed the same as such officers in the name and on behalf of said corporation.

Witness my hand and official seal in the county and state last aforesaid this 18th Day of February, 1998

[Signature]

Sharon Adams



Prepared by: Raquel Miller
First Mortgage Network
8751 W. Broward Blvd.
Plantation, FL 33324



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Address
35 BRADLEY LANE
Hoffman Estates, Ill
60194

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