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7151/0030 85 005 Page 1 of 1998-06-17 10:03:35

Cook County Recorder

23.50

Loan #:

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60096

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

- Space Above For Recorder's Use --

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to REGIONS MORTGAGE INC.

P.O. BOX 669, MONTGOMERY, AL 36101-0669

all the rights, title and interest of interest of interest of the rights and interest of i Executed by GERARD J. GUST AND YELLY A. GUST, HUSBAND AND WIFE

FIRST HOME MORTGAGE CORFORATION to a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056 COOK and recorded as Document No. by the County

Recorder of Deeds, State of 111 ino is described nereinalter as follows:

98509770

SEE ATTACHED

PIN: 09-26-405-035.

Commonly known as: 422 GRAND BOULEVARD, PARK RIDGE, U. 60068

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mongage.

STATE OF Illinois COOK **COUNTY OF**

On 06/01/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation. pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

First Home Mortgage Corporation

VINCE MANGLARDI

Its: EXECUTIVE VICE PRESIDENT

Notary Public

Which you

My Commission Expires: 03/04/02

"OFFICIAL SEAL"

CINDY L. COLOMBO Notary Public, State of Illinois My Commission Expires 3/4/2002

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PROPERTY ADDRESS: 4.2 GRAND BLVD.

PARK RIDGE, IL 60068

LEGAL DESCRIPTION:

. . . .

LOT 24 IN BOLTEN'S ADDITION TO PARK RIDGE, SAID ADDITION BEING A SUBDIVISION OF PART OF BLOCK 2 INPENNY AND MEACHAM'S SUBDIVISION OF THE SOUTH EAST 1/C OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF COOF COUNTY CLARK'S OFFICE

PERMANENT INDEX NO.: 09-26-405-035