SATISFACTION OF FASE CAL CAPPITY: 4190080808300732

Date: 9/22/1997	
THAT CERTAIN MORTOAGE summed by the condensation	90500704
THAT CERTAIN MORTGAGE owned by the undersign National Banking Association, under the	
of The United States of America exe-	1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
by THEODORE H WACHHOLE AND BARBARA D	Cook County Recorder 43,50
WACHHOLE, HUSBAND AND WIFE	15:30
Of ARLINGTON HEIGHTS Stole	10
ILLINOIS DATED, 10/17/1994	to
first bank of south dakota	COOK COUNTY
(NATIONAL ASSOCIATION)	RECORDER
MORTGAGEE, and filed for record 12/12/1994	(FF (2 /2 /2)) (1 1 T FF
Document Number 04037627 [or in B	
ofP	
or Certificate Number	
on the day of, at	(reserved for recording data only)
in the Office of:	RETURN TO, TU
X County Recorder Register of Title	Kearble 14h
Register of Disens, County of	THE BOW, Share DR
State of ILLINO'S	Doland Hts. +U
is, with the indobines; it greby secured, fully paid, satis	
released and discharged.	, ,
Real Estate Description eppears below.	Real Estate Description appears on attached sheet.
* (NATIONAL ASSOCIATION) P.I.N. 03-30-302-010	
PROPERTY ADRESS: 404 MORTH PATTON AVENUE, ARLINGTON HEIGHTS, IL.	
LOT THIRTY-TWO, IN FASSE W & ARLINGTON PARK, BEING A SUBDIVISION OF	
LOT 1, (EXCEPT THE NORTH 230 FEET AND EXCEPT THE SOUTH 5 ACRES THEREOF) IN BLOCK 1 IN HOELE ADDITION TO ARLINGTON HEIGHTS, IN THE	
EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH,	
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,	
IPPINOIS:	
The undersigned has changed its name or identity from	2×
to	as a result of:
merger consolidation	amendment to charter or articles of incorporation
conversion of articles of incorporation or charter from	
form of entity to another	in raderal, it state, state to rederal, or from one
First Bank of South Dakota *	T'_
By MA	<i>' C</i> -
its Operations Officer	
STATE OF Minhenota	} ss //
COUNTY Ramsey	J 22
The foregoing instrument was acknowledged before	me this 22nd day of September, 1997
by Marlon M. Griggs the	Operations Officer
of First Bank of South Dakota *	a National Bank Association
under the laws of The United States of Ame	erica , on behalf of the Association
	Charles to the Commence of the
	BIGNATURE OF PERSON TAKING ACKNOWLEDGMENT
The second secon	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
THIS INSTRUMENT WAS DRAFTED BY (NAME AND ADDRESS)	NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK)
PAID LOAN PROCESSING	Notary Public County,
P.O. Box 64778	State of Minnesota
St. Paul, MN 55164-0778	My Commission (Expires)(is)
i	
	ROBERT BLOSSOM