

PREPARED BY:
ROSIE DANNO
LINCOLN HOME MORTGAGE INC.

106 S. THIRD STREET
BLOOMINGDALE, ILLINOIS 60108
AND WHEN RECORDED MAIL TO
LINCOLN HOME MORTGAGE INC.

106 S. THIRD STREET
BLOOMINGDALE, ILLINOIS 60108
LOAN NO. 6984458

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MINNESOTA 55402
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
CAROLYN A. TUREK, UNMARRIED

and dated 6/12/98 to LINCOLN HOME MORTGAGE INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
is 106 S. THIRD STREET, BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No. , page(s)
COOK County Records, State of ILLINOIS

and whose principal place of business
, as Document No.
described hereinafter as follows:

98509252

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION.

PIN 17-04-218-048-1016

ALSO KNOWN AS: 1301 N. DEARBORN, UNIT 406, CHICAGO, ILLINOIS 60611
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

LINCOLN HOME MORTGAGE INC.

On June 12th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that ROSIE DANNO

By: Rosie Danno
ROSIE DANNO
Its: President
PRESIDENT

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT

By: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Its: _____

Witness: _____

NOTARY PUBLIC, Michelle Rodriguez COUNTY De Witt

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires June 9, 2001
DOC PREP. INC. 10/94



NWNT NS 800 837 3 of 3 22a

UNOFFICIAL COPY

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 6994458

PARCEL 1:

UNIT 406 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NUMBER 96157336, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NUMBER 97730677 AND AMENDED BY THE SECOND AMENDMENT RECORDED MARCH 13, 1998 AS DOCUMENT NUMBER 98216407 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND

PARCEL 2:

THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED 64 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION;

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