## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY: Eric McGlaughlin SMAC MORTGAGE CORPORATION .3451 HAMMOND AVENUE WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO: SMAC MORTGAGE CORPORATION P.O. BOX 780

WATERLOO, IA 50704 319-236-5594

304556327



98510889

1998-06-17 13:28:52 Description of the property of

SATISFACTION OF MORTGAGE	
THIS CERTIFIES that a certain mortgage executed by OTIS SMITH	
to LINCOLN MORTGAGE AND FUNDING CORPORATION	_
and thereafter assigned to MORTGAGE CCRPORATION	
dated JUNE 17TH 19°4 , calling for the criginal principal sum of	rs
\$ 59,662.00 }, and recorded on	96
Record , page and or Instrument # 1, of the	10
records in the office of the Recorder of COOK County, ILLINOIS	~ ′
THE SOUTH 10 FEET OF LOT 2 AND ALL OF LOT 3 IN BLOCK 9 IN THE SUBDIVISION OF BLOCKS 5, 10, 19 AND 24 AND THE EAST 1/2 OF BLOCKS 6, 9 AND 20 THE WEST 1/2 OF BLOCKS 4, 11 AND 18, LOTS 1 AND 4 IN PLOCK 23 AND LOTS 2 AND 3 IN BLOCK 25 IN FERNWOOD, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD TRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.	

Parcel Number:

10004 S YALE AVENUE Commonly known as

25094100440000

CHICAGO, IL 60628-1929

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this \_\_18TH\_\_day of \_MAY\_\_

GMAC Mortgage Corporation

Jil/ E. Jink

Its Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELI:ASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. PAGE 1 OF 2

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304556327

State of IOWA	<b>)</b>			
County of Black Hawk	)			
Before me, the undersigned, a Nota	zy Public in and fo	r said County and	State this 18TH di	av of MAY
1998 , personally appeared <u>Jill</u>	F. Junk	Juice County and	<u> </u>	,
Assistant Vice President		, of		
		_		
GMAC Mortgage Corporation				
who as such officer for and on its b	ehalf acknowledge	ed the execution of	I the foregoing inst	rument.
		n		1
Witness my hand My commission expires: \$2/17/2	000	Luar	$n \mid K \subseteq$	tox
my continuesion expires. 12/17/20		Notary Public	F1 F1	Susan K. Fox
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