T40013 TRAN 4601 06/17/98 08:44:00 \$8948 & TB #-98-510278 COOK COUNTY RECORDER

\$25.50

98510278 UNOFFICIAL COPY

Recording Requested By: T.D. Service Company

And When Recorded Mail To: T.D. Service Company 1750 E. Fourth St. Suite #800 Santa Ana, C. 92705

SATISFACTION OF MORTGAGE

Loan #: 0008813164

Release #: 559257

DEPT-01 RECORDING

KNOW ALL MEN BY THESE PRESFNTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PETER P. JANSEN AND RAPBARA S. JANSEN, HUSBAND AND WIFE

Original Mortgagee: CAPITOL FEDERATED, INC.

Mortgage Dated: DECEMBER 09, 1992 Recorded on: DECEMBER 15, 1992

As Instrument: 92-943052 Book: ---

/ Page: ---

Property Address: 3404 BROOKMEADE DRIVE, ROLLING MEADOWS, ILLINOIS 60008

County of COOK, State of ILLINOIS

Tax Id#: 08-06-200-037

Legal Description: SEE ATTACHED EXHIBIT

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON ______________________.

CURRENT BENEFICIARY

NATIONSBANC MORTGAGE CORPORATION

By: The secretary (Name/Title): Frances DePalma/Assistant Secretary

2227

Property of Coot County Clark's Office

Page 2-SATISFACTION OF MORTGAGE (Illinois)

State of CALIFORNIA	County of ORANGE
on $0/2/98$, before me, Amber D.	Hambly, personally appeared Frances
DePalma / Assistant Secretary (X) personal on the basis of satisfactory evidence to be subscribed to the within instrument and a	e the person(s) whose name(s) is/are
executed the same in his/her/their auth- his/her/their signature(s) on the instrumen	orized capacity(ies) and that by
behalf of which the person(s) acted, executed	
Witness my hand and official seal.	ANDERD
	AMBER D. HAMBLY

PREPARED BY: T.D. Service Company, 1750 East Fourth Street, Suite 800

Santa Ana, CA 92705

COMM. #1166674 & NOTARY PUBLIC-CALIFORNIA SONANGE COUNTY My Comm. Exp. Dec. 26, 2001



LOT 37 IN PLUM GROVE HILLS UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 6 AND PART OF THE EAST 1/2 OF FRACTIONAL SECTION 7, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF AS L RECORDED NOVEMBER 13, 1362 AS DOCUMENT NUMBER 18643328, IN COOK COUNTY, ILLINOIS.

08-06-200-037

.R DEPT-01 RECORDING

\$25.50

T\$0013 TRAN 4601 06/17/98 08:45:00 \$8948 & TE *-98-510278 COUK COUNTY RECORDER

Property of Cook County Clerk's Office