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98510314

When recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
L#:1781905

DEPT-01 RECORDING \$23.50
170013 TRAN 4508 06/17/98 09:12:00
48985 = TB # - 98 - 510314
COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by PAUL P. HAYDEN to ASSOCIATED FINANCIAL SERVICES, INC. bearing the date 11/12/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 92873845

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

commonly known as: 6048N MELVINA AVE 3 CHICAGO, IL 60646 pin#13-05-123-040-1006

dated 05/25/98
COASTAL BANC SSB F/K/A COASTAL BANC SAVINGS ASSOCIATION

By: [Signature]
JORGE TUCUX
VICE PRESIDENT

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STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 05/25/98 by JORGE TUCUX the VICE PRESIDENT of COASTAL BANC SSB F/K/A COASTAL BANC SAVINGS ASSOCIATION on behalf of said CORPORATION.

[Signature]
DARRELL COLON Notary Public/Commis expires 02/26/1999
CBS1 XX 45DP



5/28
P/P
N/NO
M/Yes

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LOAN NUMBER: 0051041255
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT 6048-3 IN CRESTWOOD TERRACE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 16 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF), LOT 17 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF), LOT 18 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF), LOT 19 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF), ALL OF LOT 20, ALL OF LOT 21, ALL OF LOT 22 AND ALL OF LOT 23 IN BLOCK 1 IN ANTON J. SCHAID'S SUBDIVISION OF THE SOUTHEAST 10 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE TRACT OF LAND DESCRIBED AS FOLLOWS): BEGINNING AT A POINT IN THE CENTER LINE OF PETERSON AVENUE 1.65 CHAINS EAST OF THE SOUTHWEST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE RUNNING EAST ALONG SAID CENTER LINE OF PETERSON AVENUE 754.09 FEET; THENCE NORTH 199.01 FEET; THENCE NORTHWESTERLY AT AN ANGLE OF 145 DEGREES 12 MINUTES 288.06 FEET TO A POINT IN THE CENTER LINE OF HOLBROOK STREET; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF HOLBROOK STREET 710.06 FEET, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY MAYWOOD-PROVISO STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 8, 1980 AND KNOWN AS TRUST NO. 5348, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25756326, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NO. LR200490, TOGETHER WITH ITS UNDIVIDED 4.16667 PERCENT INTEREST IN THE COMMON ELEMENTS (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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93789879 Clerk's Office

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18985 + TB *-98-510314
COOK COUNTY RECORDER

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