

DEPT-01 RECORDING

\$23.50

- T40013 TRAN 4625 06/17/98 10:24:00
- 49027 € TB #-98-510354
 - COOK COUNTY RECORDER

RELEASE OF MORTGAGE

Advance Bank s.b.				DALE L. PIECHOCKI EUGENIA K. PIECHOCKI			
2320 Thor Lansing, TELEPHOI 708-474-1	nton Rd. IL 60438 NE NO.	DRESS	1	10229 SOUTHER SOUTH TELEPHON		SS IDENTIFICATION NO.	
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT, CREDIT LIMIT	FUNDING AGREEME DATE	N MATUR	CUSTOMER NUMBER	LOAN NUMBER	
	0.000%	\$114,000.00	12/01/9	5		769739418	

FOR THE PROTECTION OF THE OWNER, THIS BE SHALL RECORDER OF DEEDS OR THE REGIST WHOSE MORTGAGE WAS FILED.

KNOW ALL MEN BY	'THESE PRESENTS, t	hat_ADVANCE_BA	NK, s.b.		
	of the County of _	COOK	and \$	State of ILLINOIS	<u> </u>
for and in considerat	tion of the payment of	all or a portion of the	he indebtedness sed	cured by the Mort	gage
hereinafter mentione	ed, and of the sum of d	one dollar, the rece	lipt whereof is hereb	y acknowledged, d	oeshereby
REMISE, RELEASE,	CONVEY, and QUI'	T CLAIM unto Mo	intgagor and Mortg	agor's helrs, legal	representatives and
	title interest, claim or				
	1ST day of _DISC				
	, as Document No.				
the County of	COOK	, State o	of Illinois, to wit the p	property described i	in Schedule A on the
reverse, together wit	h all the appurtenance	es and privileges the	ereunto belonging o	r appertaining there	to.
Permanent Real Esta	ate Index Number(s)	24-11-301-012			

Address(es) of Premises: 10229 SOUTH SPRINGFIELD

CHICAGO, IL 60655

LP-IL503 () FormAtion Technologies, Inc. (10/26/95) (800) 937-3799

UNOFFICIAL COPY

Witness its hand and seal, this 29th	day of April,1998 机工作的
	MORTGAGEE: ADVANCE BANK, s.b.
	Bu (Masial Didoma
	Бу
[Seal]	Ms: Vice President
	Attest: Oli- Source
	Its: Segretary
This instrument was prepared by and after r	2320 Thornton Road
	Lansing, IL 60438
STATE OF Illinois	
) ss
COUNTY OFCook)
	, a notary public in and for said County, in the State aforesaid,
	Oostema personally known to me to be
the <u>Vice</u> President of <u>Advance</u>	Bank, sb personally known to me to be the Secretary
of said corporation, and personally know to	me to be the same persons whose names are subscribed to the foregoing
Instrument, appeared before me this day in	person and severally acknowledged that as such President
hereto pursuant to authority given by the E	and delivered the said instrument and caused the corporation to be affixed sound of of said corporation, as their free and voluntary
act, and as the free and voluntary act of said	corporation, for the uses and purposes therein set forth.
Given under my hand ands	seal this 25th day of April 1998
and the second of the second o	
Commission expires TRILLIA	Mal Radoul
S DIMME SAULANY	12. S Notary Public
NOTARY PUBLIC, STATE OF ILL.	GROUP SCHEDULE A
Canada and a second	anna C

LOT 12 IN TINLEY'S CORNER, A SUBDIVISION OF PART OF THE SOUTH SECTION 11, TOWNSHIP 37 HORTH, RANGE 13, EAST OF THE THIRD PAUNCIPAL MERIDIAN, ACCURDING TO THE PLAT THEREOF RECORDED DECEMBER 16, 1047 AS DOCUMENT 26, 899, 791 IN COOK COUNTY, ILLINOIS.