٤, FICIAL CO 1998-06-17 10:53:23 23,50 Cook County Recorder Record and Return to. <u>--</u> 135 Chestnut Ridge Roa Montvale, NJ. 07645 Attn: Recorded Documents Dept. ASSIGNMENT OF MORTGAGE Superior Bank FSB of 5600 North River Road, Rosemont, Illinois 50018, the holder of the Mortgage executed by Robert A Weber, unmarried, divorced & not since remarried 35 Bradley Ln., * to Superior Bank FSB and recorded or registered as Document Number November 10, 1997 __, in the Office of the Recorder of Deeds or Registrar بيران آ of Titles of Du Page __ County, Illinois, for good and valuable consideration paid, assigns that Mortgage and the note secured to rebuild debt described therein to First Mortgage Network, Inc. 875 Broward Blvd. 5th floor, Plantation, FL 33324 * Hoffman Estates, IL 60194 See Attached Legal Description Superior Bank FSB rice President Date: March 4th, 1998 CORPORATE ACKNOWLEDGEMENT

State of New Jersey County of Bergen

ATTEST:

(Seal)

Susan Augienello 4

Assistant Secretary

Superior Bank FSB

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1, Andrea Hahn, a notary public, do hereby certify that J. A. Scricelli and Susan Auclenello, personally known to me to be the Vice President and Assistant Secretary, respectively, of Superior Bank FGP, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of Superior Bank FSB and caused the corporate seal of Superior Bank FSB to be affixed thereto, pursuant to authority, given by the Board of Directors of Superior Bank FSB as their free and voluntary act, and as the free and voluntary act of Superior Bank FSB for the uses and purposes therein set forth.

Given under my hand and seal this 4th day of March

Andrea Hahn, Notary Public

My Commission Expires March 23, 2000

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LEGAL: LOT 7 IN BLOCK 41 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THE ROAD EXISTED ON AUGUST 30, 192 ℓ) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, AND OF THE NORTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE SOUTHEAT 1/4 OF SECTION 15, ALL IN TOWNSHIP 41 NOFTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT NUMBER 16515708, IN COOK COUNTY, ILLINOIS.

ADDRESS: 35 BRADLEY LANE

MAN

15-418-C

ODE

TO

COOK

COUNTY

CLERK'S

OFFICE

OFFICE

MAN

PS-418-C

OFFICE

OFFICE HOFFMAN ESTATES, IL 60194

PIN: 07-15-418-004-0000