

UNOFFICIAL COPY

Prepared By:

GENA ROOZEN
3400 DUNDEE ROAD, SUITE 150
NORTHBROOK, ILLINOIS 60062

BOX
343

98511508

and When Recorded Mortgage

J M MORTGAGE SERVICES, INC.
3400 DUNDEE ROAD, SUITE 150
NORTHBROOK
ILLINOIS 60062

DEPT-01 RECORDING \$23
T#0009 TRAM 2913 06/17/98 09:11:00
#3214 CG *-98-51180
COOK COUNTY RECORDER

(3) 4/29/98 1906097

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 031197841 AND LOAN NO.: 1122
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ST. PAUL FEDERAL BANK FOR SAVINGS
8700 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60638

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 12, 1998
executed by JAMES S. BROWN AND
CAITLIN M. BROWN, HIS WIFE
to J M MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3400 DUNDEE ROAD, SUITE 150
NORTHBROOK, ILLINOIS 60062

98511507

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 800 RIDGE TERRACE, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

J M MORTGAGE SERVICES, INC.

On JUNE 12, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

GENA ROOZEN
known to me to be the VICE PRESIDENT
and LEAH J. BOTTGER
known to me to be WITNESS

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Maudette Watley
County, _____

My Commission Expires 6.2.2001

By: GENA ROOZEN
Its: VICE PRESIDENT

By:
Its:

Witness: LEAH J. BOTTGER

OFFICIAL SEAL
MAUDETTE WATLEY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-2-2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

98511508

UNOFFICIAL COPY

REV. 03/25/97 DPS 049

80911586

11-07-104-012-0000

Property of Cook County Clerk's Office

LOT 8 IN OWNER'S SUBDIVISION OF LOTS 2 AND 3 IN COUNTY CLERK'S
DIVISION OF THAT PART OF THE NORTH WEST FRACTIONAL QUARTER OF SECTION
7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING EAST OF RIDGE ROAD, BEING THE EAST 10.84 ACRES OF LOT 3 IN THE
ASSESSOR'S DIVISION OF SAID FRACTIONAL SECTION 7, IN EVANSTON, COOK
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION