

# UNOFFICIAL COPY

30264303  
03/27/98

## RELEASE DEED

98511943

### MAIL TO:

ADRIANE L. ROBINSON  
1567 RIDGE AVENUE  
EVANSTON, IL 60201  
NAME & ADDRESS OF TAXPAYER:  
ADRIANE L. ROBINSON  
1567 RIDGE AVENUE  
EVANSTON, IL 60201

DEPT-01 RECORDING \$23.00  
T40009 TRAN 2915 06/17/98 11:16:00  
43353 ÷ CG \*-98-511943  
COOK COUNTY RECORDER

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto:

ADRIANE L. ROBINSON of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 12/12/94, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 04063418, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

\* SEE ATTACHED FOR LEGAL DESCRIPTION  
P.I.N. 11-18-308-018-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day APRIL 27, 1998

**FOR THE PROTECTION  
OF THE OWNER, THIS** GE CAPITAL MORTGAGE SERVICES, INC.  
**RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

BOX 323-CTI

  
BARB JENNINGS  
ASSISTANT VICE PRESIDENT

  
LINDA EISENBATH  
ASSISTANT SECRETARY

ILREL:

98511943

C.T.I.C.

98024732 J N.P.

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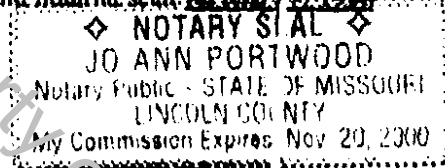
STATE OF MISSOURI )

SS

County of ST. LOUIS COUNTY )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BARB JENNINGS, ASSISTANT VICE PRESIDENT LINDA EISENBATH, ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homes end.

Given under my hand and notarial seal, APRIL 7, 1998



*Jo Ann Portwood*  
JOANN PORTWOOD Notary Public

My commission expires on

IMPRESS SEAL HERE

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CHICAGO TITLE INSURANCE COMPANY

**LOAN POLICY (1992)**

**SCHEDULE A (CONTINUED)**

POLICY NO.: 1401 007533143 DB

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 806 IN RIDGE VIEW TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 'A' IN F. AND L. CONSTRUCTION CORPORATION CONSOLIDATION OF LOT 9 (EXCEPT THE NORTH 15 FEET THEREOF) AND LOT 10 (EXCEPT THE SOUTH 25 FEET THEREOF) IN BLOCK 61 IN EVANSTON IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04022337, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-44, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 04022337.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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