## **UNOFFICIAL COPY**

19 2 page

DLS-1027285-4

## **ILLINOIS RELEASE**

This instrument prepared by: Steven G. Gallaher, Counsel Principal Residential Mortgage, Inc. Des Moines, IA 50392-0665 98511978

- . DEPT-01 RECORDING
- . T#0009 TRAN 2915 06/17/98 11:29:0

Chicago, 12

- #3388 + CG +-98-5119
- COOK COUNTY RECORDER

## RECORDER'S STAMP

That PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa Corporation, , the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of <u>IULY 20, 1995</u>, made and executed by JOSE 24. PEREDA AND BEATRIZ A. PEREDA, HIS WIFE to <u>MIDWEST FUNDING CORPORATION</u> upon the following real property situated in the county of <u>COOK</u>, State of Illinois, to wit:

LOT 13 AND THE NORTH 5 FEET OF LOT 14 IN BLOCK 24 IN ALBERT CROSBY AND OTHE R'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHI P 40 NORTH, RANGE 13, EAST OF THE TRIED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the Recorder's Office of <u>COOK</u> County State of Illinois, as Book \_\_\_\_\_ Page \_\_\_\_.

Document No. <u>95-494982</u>'s redeemed, paid off, satisfied and discharged in full.

Dated April 30, 1998.

Permanent Index No. 13-25-405-028 \/

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

S. K. Olson, Senior Vice Pres. & Sec., Servicing

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Abstract

IL\_MTG

**BOX 333-CTI** 

## **UNOFFICIAL COPY**

STATE OF IOWA )
) ss
County of Polk )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. K. Olson, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Of County Clery's Office

Given under my hand and notarial seal April 30, 1998.

My commission expires.

WHEN RECORDED MAIL TO: Principal Residential Mortgage, Inc.

ATTN: Release H-9

711 High St

Des Moines, IA 50392-0665

98511978