Prepared UNOFFICIAL COPPS511112
Prepared UNOFFICIAL COPPS511112 1998-06-17 13:11:17 LPSA REGINELLI 1804 HORTH NAPER BOULEVARD, SUITE 100 Cook County Recorder MAPERVILLE, ILLINOIS 60563 Recorded Mail To SERVE CORPS MORTGAGE CORP. A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS 1804 NORTH MAPER BOULEVARD, SUITE 100 MAPERVILLE ILLINOIS 60563 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 603024939 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK 98511111 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084 JUNE 9, 1898 all the rights, title and interest of undershared in and to that certain Real Estate Mortgage dated executed by SCOTT SAVAGE AND DORENE SAVAGE, HUSBAND AND WIFE to serve corps mortgage corp, a substituary of St. Paul Federal Bank for Savings a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1804 NOTH NAPER BOULEVARD, SUITE 100 NAPERVILLE, ILLINOIS 80583 and recorded in Book/Volume No , as Document page(s) COOK State ILLINOIS described Records, Mor County (See Reverse for Legal Description) hereinafter as follows: Commonly known as 1545 SPRUCE ST., NORTHBROOK, ILLINOIS 61082 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. SERVE CORPS MORTGAGE CURP. A SUBSIDIARY STATE OF ILLINOIS COUNTY OF DUPAGE OF ST. PAUL FEDERAL BANK FUR SAVINGS before 1998 JUNE 15 me, the undersigned a Notary Public in and for said BRADLEY SPRING County and State, personally appeared Its: AUTHORIZED SIGNATORS D. BRADLEY SPRINGER known to me to be the AUTHORIZED SIGNATORY KERRY PHINNEY and BY: KERRY PHINNEY AUTHORIZED SIGNATORY known to me to be Its: AUTHORIZED SIGNATORY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. NOTARY PUBLIC, STATE OF ILLINOIS Notary Public \_ COMMISSION EXPIRES:08/14/01 (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

BOX 333-CTI

600 Saa Levenso San

0000-800-212-01-00

Proberty of Cook County Clark's Office SEE ATTACHED LEGAL RIDER

RIDER - LEGAL DESCRIPTION

## **UNOFFICIAL COPY**

98511112

LEGAL RIDER

THE NORTH 1/2 OF LOTS 17 AND 18 IN BLOCK 10 IN FIRST ADDITION TO NORTHBROOK MANOR BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 30 FEET THEREOF FOR STREET) AND THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MI MAUKEE, ST. PAUL RAILROAD AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF E,

(EXL
E) PRINC.

COACOUNTY CLORES OFFICE

O THE SOUTHWEST 1/4 (EXCEPT RAILROAD) IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE 1927D PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS