

# UNOFFICIAL COPY 98511161

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1998-06-17 09:05:17  
Cook County Recorder 23.50

RELEASE OF  
MORTGAGE OR TRUST DEED  
LOAN NO. 0009184045

PROPERTY ADDRESS:  
15339 LAS FLORES  
OAK FOREST IL 60452

DRAFTED BY & RETURN TO:  
Michelle Carman  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT  
THE FIRST NATIONAL BANK OF CHICAGO,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MICHAEL W AARDEMA AND MICHELLE L AARDEMA, HUSBAND AND WIFE,  
IN JOINT TENANCY  
OF THE FIRST PART TO SAID PLOS BANK AND TRUST COMPANY  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
04-18-96	96-308082	04-24-96	28-17-108-004

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 04-30-98 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A  
THE FIRST NATIONAL BANK OF CHICAGO

DATE: MAY 11, 1998

BY: *M. Smith*  
D. SMITH  
Vice President

STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

ON 05-11-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

*Michelle Carman* 57  
MICHELLE CARMAN  
Notary Public, Oakland County, MI  
My Commission Expires July 21, 2001  
PZ  
N  
MY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

# UNOFFICIAL COPY

LOAN NO. 0009184045

LEGAL DESCRIPTION OF PROPERTY:

LOT 4 IN BLOCK 7 IN FIRST ADDITION TO MEDEMA'S EL VISTA GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98511161