UNOFFICIAL COPS 11236

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Cook County Recarder

25,50

After Recording, Return to: Richardson Consulting Group 505-A San Marin Drive #110 Novato CA 94945

Loan Number

507046

Index

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(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That PACIFIC SOUTHWEST BANK, ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 2, 1991 AND KNOWN AS TRUST NUMBER 1143 22-00 ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No 03486770

Property Address: 2043 N. MAGNOLIA

CHICAGO !L 60614

For and in consideration of the rum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over a redeliver unto EMC MORTGAGE CORPORATION, (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said pror erty securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN# 14-32-134-005-1006

TO EAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this the 11th day of March A.D. 1998.

ASSISTANT SECRETARY

UNOFFICIAL COPY

THE STATE OF TEXAS COUNTY OF DALLAS

On this the 11th day of March A.D. 1998, before me, a Notary Public, appeared SIDNEY J. MILLER to me personally known, who being by me duly sworn, did say that (s)he is the SR. VICE PRESIDENT of PACIFIC SOUTHWEST BANK, a Texas corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SIDNEY J. MILLER acknowledged said instrument to be the free act and deed of said corporation

IN WITNESS WHEREOF. I have hereunto set my hand and affixed my official seal the day and year first above

writteri.

BENJAMIN A. COTHARIN, JR Notary Public State of Texas My Commission Expires C18/12/2001

Assignee's Address: 222 W. LAS COLINAS BLVD., SUITE 600 IRVING, TEXAS 75039

Assignor's Address:
4144 NORTH CENTRAL EXPRESSWAY
DALLAS, TX 75204

Prepared by: Pacific Southwest Bank 4144 North Central Expressway Dallas, TX 75204



Top recorded mail to: UNOFFICIAL COP \$50007046
Ofeat Northern Mortgage
2850 West Golf Road, Suite 403
Rolling Meadows, IL 60008

93486770

98511236

MORTGAGE

4061409-6

THIS MORTGAGE ("Security Instrument") is given on JUNE 22, 1993.

The mortgagor is Ancrican National Bank and Trust Company of Chicago, as Trustee under Trust agreement dated August 2, 1991 and known as Trust number 114322-00 ("Borrower"). This Security Instrument is given to First National 3 of Des Plaines, which is organized and existing under the laws of the State of Illinois and whose address is 701 Lee Street, Plaines, IL 60016 ("Lender"). Borrower owes Lender the principal sum of: Two Hundred Fifty Thousand no/100--Dollars (U.S. 1253 000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instru ("Note"), which provides for morthly payments, with the full debt, if not paid earlier, due and payable on 01-Jul-2008. Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all rene extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the secur this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument an Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property in County, Illinois:

UNIT 2043 IN MAGNOLIA STREET RESIDENCES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 28, 29 AND 30 IN BLOCK 5 IN THE SUBDIVISION OF BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91508753 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 91508753

14321340551006

IMAGED

which has the address of 2043 N. Magnolia, Chicago, IL 60614 ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, and convey the Property and that the Property is unencumbered, except for encumbrances or record. Borrower warrants and defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants v limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINDIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT - Form 3014 - 9/90

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BOX 393

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