UNOFFICIAL COPS 12593

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 930035564 [704527308 FHLMC]

8135/00.2 26 00: Fage 1 of 2 1998-06-17 09:12:31 Cook County Recorder 23.50

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLACS AN BANK, FSS A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
hereby grants, assigns, and transfers to UNION PLANTERS BANK, A NATIONAL
ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES
located at 7130 GOODLETT FARMS PARKWAY AX2, CORDOVA, TN 38018
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated NOVEMBER 9, 1993 , executed by MANUEL B.
GANADEN, DIVORCED AND NOT SINCE REMARRIED AND CONCEITA B. BORJA, MARRIED TO EDGARDO B.
BORJA GANADEN
to DIAMOND MORTGAGE CORPORATION
and recorded in liber/cabinet at page (s) drawer
document/instrument no. 93936875 microfilm #
pin number 12-13-227-023 in the
plat of COOK County Illinois described hereinafter as
follows:
LOT 86 IN BRICKMAN'S MOMNTROSE LAWRENCE SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2
OF THE WEST 1/2 OF THE THE NORTHEAST 1/4 (EXCEPT THE SOUTH 50 FEET THEREOF) OF SECTION
13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK CUNTY,
ILLINOIS.

Property Address: 4621 NORTH ORIOLE NORRIDGE, ILLINOIOS, 60656

J=FS747.S.05488

Loan No.

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Property of Cook County Clerk's Office

Loan No. 9300355 4 1252 108 FINC A COP 1255 1255 Page 2 of 2 Together with the note of notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated MAY 5, 1998 , but effective APRIL 16, 1998 .
FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
BY Lais Ward
LOIS WARD VICE PRESIDENT
BY Jelle Cy
KELLÉR COX SECRETARY
STATE OF IDAHO
COUNTY OF BONNEVILLE
OnMAY 5, 1998 , refore me DONNA NORTH and
KELLEE COX personally known to me
The second to be the best of entirefratory and done to be the margon (a)
(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as $v_{\mathcal{ICE}}$ PRESIDENT
who executed the within instrument as <u>VICE PRESIDENT</u> and <u>SECRETARY</u> and <u>acknowledged</u> to me the corporation
who executed the within instrument as VICE PRESIDENT
who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it. DONNA NORTH
who executed the within instrument as <u>VICE PRESIDENT</u> and <u>SECRETARY</u> and <u>acknowledged to me the corporation</u> executed it.
who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it. DONNA NORTH (COMMISSION EXP. 12-04-01) DONNA NORTH (COMMISSION EXP. 12-04-01)
who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it. DONNA NORTH (COMMISSION EXP. 12-04-01) Notary public STATE OF IDAHO
who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it. DONNA NORTH (COMMISSION EXP. 12-04-01) Notary public STATE OF IDAHO
who executed the within instrument as VICE PRESIDENT and SECRETARY and Acknowledged to me the corporation executed it. DONNA NORTH (COMMISSION EXP. 12-04-01) Notary public STATE OF iDAHO My Commission Expires 12-4-01.
who executed the within instrument as VICE PRESIDENT and SECRETARY and Acknowledged to me the corporation executed it. DONNA NORTH (COMMISSION EXP. 12-04-01) Notary public STATE OF iDAHO My Commission Expires 12-4-01.

P=S.000.5488 C=S.313.0042 (NMRI.IL)

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