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ILLINOIS

COUNTY OF COOR (A)
POOL NO.

LOAN NO. 930035431 [704534886 FALMC]

## 

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTIN BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROLD, BLOOMFIELD HILLS, MI 48302-0953
hereby grants, assigns, and transfers to UNION PLANTERS BANK, A NATIONAL
ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES
located at7130 GOODLETT FARMS PARKWAY AX2, CORDOVA, TN 38018
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated NOVEMBER 17, 1993, executed by LINDA S.
WINKLER, A SINGLE PERSON
La CONDONATE MONTROLOT CENTITORS
to CORPORATE MORTGAGE SERVICES,
and recorded in liber/cabinet at page (3) /drawer
and recorded in liber/cabinet at page(3)/drawer document/instrument no. 93965209 microfilm #
pin number 07-07-402-013 in the
plat of COOK County Illinois described hereinafter as
follows:
LOT 13 IN THE LINKS AT POPLAR CREEK UNIT 1, BEING A SIBDIVISION IN THE SATHEAST 1/4 OF
SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED
AUGUST 12, 1991 AS DOCUMENT NO. 91409854 AND CERTIFICATE OF CORRECTION RECORDED SEPTEMBER
5, 1991 AS DOCUMENT NO. 91458071, IN COOK COUNTM, ILLINOIS.

Property Address: 1544 POPLAR CREEK DRIVE, HOFFMAN ESTATES, ILLINOIS, 60194

J=FS747.S.05487

HAR HANDAN TOOLO MARLIL MARINA HINBI MIHAL MINANA KUUN HILARI TUNG JA

Loan No.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued For to accrue under said Real Estate Mortgage. Dated MAY 5, 1998 , but effective APRIL 16, 1998 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK VICE PRESIDENT KELLEE COX SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE OnMAY 5, 1998 hefore me DONNA NORTH personally appeared and KELLEE COX personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it. DONNA NORTH ☆ NOTARY PUBLIC ☆ (COMMISSION EXP. DONNA NORTH Notary public STATE OF IDAHO My Colomission Expires 12-4-01. PREPARED KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.000.5487 C=S.313.0041 (NMRI.IL)

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