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ILLINOIS

COUNTY OF COOK (A)
POOL NO.

LOAN NO. 930014595 [639891187 FALMC]

3135/0025 26 001 Page 1 of 2 1998-06-17 09:17:59 Cook County Recorder 23.50

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGST AR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
hereby grants, assigns, and transfers to UNION PLANTERS BANK, A NATIONAL
ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES
located at 7130 GOODLETT FARMS PARKWAY AX2, CORDOVA, TN 38018
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated AUGUST 27, 1093 , executed by ANAROSA P. JONES
AND MICHAEL J. JONES, WIFE AND HUSBAND
///
to ANCHOR MORTGAGE CORPORATION
and recorded in liber/cabinet at page (s) drawer
document/instrument no. 93717962 microfilm #
pin number 03-30-309-004 in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
LOT 26 IN BLOCK 2 IN REUTER'S WESTGATE UNIT NUMBER 1, A SUBDIVISION OF LACT OF THE
SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 411 N. WILKE, IL 60005

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Loan No.



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. Loan No. 9300145 6 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated MAY 5, 1998 _____, but effective APRIL 16, 1998 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK BY WARD VICE PRESIDENT KELLEE COX SECRETARY STATE OF ITAHO COUNTY OF BONNEVILLE OnMAY 5, 1998 before me DONNA NORTH personally appeared LOIS WARD and KELLEE COX personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it. DONNA NORTH DONNA NORTH (COMMISSION EXP. 12-04-01) NOTARY PUBLIC & Notary public STATE OF IDAHO My Commission Expires 12-4-01. PREPAREL KARLEEN PARKER 620 SOUTH WOODRUFF

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