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3135/0128 26 001 Page 1 of 2  
1998-06-17 09:58:12  
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 970042482 (949172154 FHMIC)



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953  
hereby grants, assigns, and transfers to UNION PLANTERS BANK, A NATIONAL ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES

located at 7130 GOODLETT FARMS PARKWAY AX2, CORDOVA, TN 38018  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated OCTOBER 10, 1997, executed by JORGE MARTINEZ,  
AND SUZANNE MARTINEZ, HUSBAND AND WIFE

to FIRST AMERICAN MORTGAGE

and recorded in liber/cabinet 3536 at page(s)/drawer 0119  
document/instrument no. 97779880 microfilm # \_\_\_\_\_  
pin number \_\_\_\_\_ in the  
plat of COOK County Illinois described hereinafter as  
follows:

THE WEST 12 1/2 FEET OF LOT 8 AND ALL OF LOT 9 IN BLOCK 2 IN ISA A. EMBERT'S  
SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 FO THE SOUTH EAST 1/4 FO SECTION 14,  
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property Address: 3521 WEST 60TH STREET, CHICAGO, IL 60629

J-FS747.S.05560



Loan No.

Handwritten signature/initials

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Loan No. 970042482 [949122154 FHLMC] Page 2 of 2  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated MAY 5, 1998, but effective APRIL 16, 1998.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

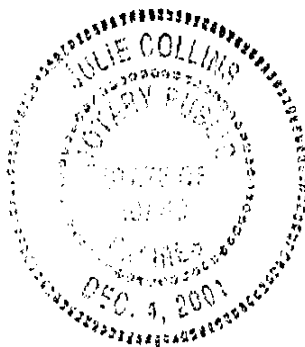
BY Diana Anderson  
DIANA ANDERSON  
VICE PRESIDENT

BY Claudia Schenk  
CLAUDIA SCHENK  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On MAY 5, 1998, before me JULIE COLLINS  
personally appeared DIANA ANDERSON and  
CLAUDIA SCHENK personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

[Signature]  
JULIE COLLINS (COMMISSION EXP. 12-04-01)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

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