

RELEASE DEED

8137/0013 48 001 Page 1 of 2  
1998-06-17 09:20:45  
Cook County Recorder 23.50

Mail To:

JAMES P MILLER  
9102 ARCHER AVE  
WILLOW SPGS, IL 60480-1209

Name and Address of Preparer:

HomeSide Lending, Inc.  
P.O. Box 45179  
Jacksonville FL 32256-5179

Loan Number 12218732

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Duval and State of Florida for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JAMES P. MILLER & MARILYN L. MILLER, HUSBAND & WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date FEBRUARY 20TH, 1987 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 87127394, Certificate No. , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED.

GIT-4230395

Permanent Index Number(s): 23-05-400-003

Executed on MAY 19, 1998

HomeSide Lending, Inc. t/k/a BancBoston Mortgage Corporation, a Florida Corporation, the successor by merger to Mortgage Corporation of the South, BancBoston Mortgage Corporation of New England, RIHT Mortgage Service Corporation, and t/k/a First National Boston Mortgage Corporation



By Carla D Lang  
CARLA D LANG, ASSISTANT VICE PRESIDENT

State of Florida }  
County of Duval }

The foregoing instrument was acknowledged before me on MAY 19, 1998 by CARLA D LANG, ASSISTANT VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

Adrienne Y Eagle  
Notary Public

Paid in Full: 98-04-21  
Requested by: A WILLIAMS

PFIL - 032598KT - 6017



ADRIENNE Y. EAGLE  
NOTARY PUBLIC, STATE OF FLORIDA  
My commission expires June 16, 1999  
Commission No. CC460615

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THAT PART OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS HEREINAFTER DESCRIBED: BEGINNING AT A POINT IN THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 5, THAT IS 117.29 FEET SOUTH OF THE NORTHWEST CORNER OF SOUTHEAST 1/4 AFORESAID; THENCE SOUTHEASTERLY ALONG THE LINE FORMING AN ANGLE OF 44 DEGREES 49 MINUTES TO THE LEFT FROM SAID WEST LINE OF SAID SOUTHEAST 1/4 EXTENDED SOUTH 140.75 FEET TO A POINT IN THE NORTHEASTERLY LINE OF ILLINOIS STATE HIGHWAY ROUTE 4 "A" (ARCHER AVENUE); THENCE SOUTHWESTERLY ALONG THE SAID NORTHEASTERLY LINE OF SAID HIGHWAY 142.68 FEET TO A POINT IN THE SAID WEST LINE OF THE SAID SOUTHEAST 1/4; THENCE NORTH ALONG THE SAID WEST LINE OF THE SAID SOUTHEAST 1/4 202.29 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

87127394

DEPT-91 RECORDING

511.30

7-11-11 10:56 AM 87-127394

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COOK COUNTY RECORDER

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