#### OR TRUST BY CORPORATION OF FICIAL COPYS (ILLINOIS) 8137/0020 48 001 Page 1 of

1999-06-17 09:23:48

Cook County Recorder

23,50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto COLE TAYLOR BANK, AN ILLINOIS BANKING CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 14, 1992 AND KNOWN AS TRUST NUMBER 92-4154 heirs, legal representatives and assigns, all the right, tille, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORWGAGE, bearing date the 21ST day of AUGUST, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 92637987, to the premises therein described, situated in the County of COOK, State of Illinois follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION P.I.N # 13-08-323-038 COMMONLY KNOWN AS: 4956 NORTH AUSTIN, CHICAGO, IL 60630

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK ( S caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 18TH day of MAY, 1998.

COLE TAYLOR BANK VICE PRESIDENT ATTEST: J. B. VINSON, VICE PRESIDENT This instrument was prepared by COLE TAMLOR BANK, 5501 W. 79TH STREET BURBANK, IL 60459 STATE OF ILLINOIS SS. COUNTY OF COOK

Property of Cook Colling Clerk's Office

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAWLOR BANK, a corporation, and J. B. VINSON, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same parsons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set

GIVEN under my hand and NOTARIAL seal this 18TH day of MAY, 1998.

Loan # 290010977 Lox. 9133-95261

Escrow # 4229021

WHEN RECORDED MAIL TO:

GREATER NLINOIS PITLE COMPAN

SUITE 800

120 NORTH L SALLE STREET

60,602 CHICAGO IL

OFFICIAL SEAL DORIAM GONZALIZ NOTARY PUBLIC STATE OF ILLINO MY COMMISSION EXP. AUG. 15

NOTARY PUBLIC

Of County Clart's Office

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Page 3 290010977 Box: 9133-95261

LOT I (EXCEPT THE SOUTH THREE FEET THEREOF) IN W.F. KAISER AND COMPANY'S GARDEN SUBDIVISION OF THE EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 8 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

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