UNOFFICIAL COP\$\(\frac{1}{2874}\)

8137/0043 48 001 Page 1 of 3 1998-06-17 09:35:51 Cook County Recorder 25.50

Loan No. 0430358465

After Recorded Return to: ACCUTRAN SERVICES, INC. 14405 WALTERS RD # 100 HOUSTON, TX 77014

RELEASE OF MORTGAGE

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 27, 1997, and recorded/registered in the office of the Recorder of Deeds/keoistrar of Titles of COOK County, Illinois, as document 9756038% releases, conveys and quit claims unto JONATHON YOUNG AND HELENE PIBERT, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

GIT = 4225548

14-19-328-010

IN WITNESS WHEREOF, said THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, has caused its name to be hereunto affixed by its duly authorized officer and its comporate seal to be hereunto affixed this date, MAY 11, 1998.



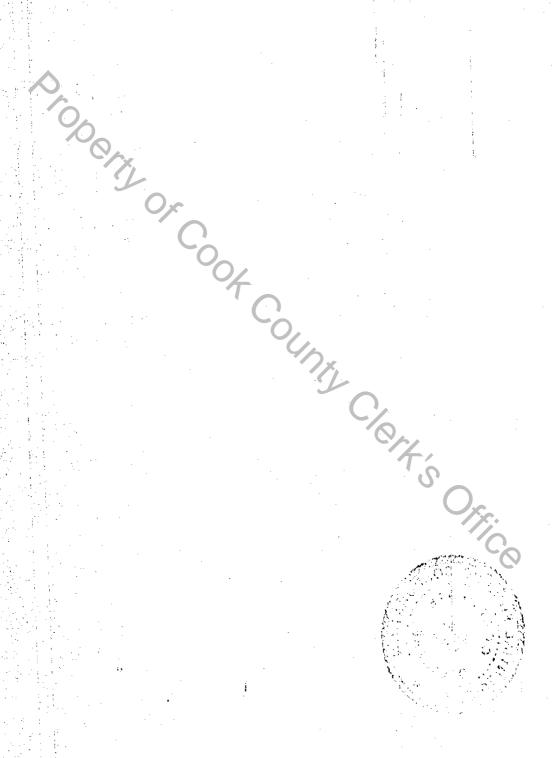
THE FIRST NATIONAL BANK OF CHICAGO ASTRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT

BY:

CHRIS WHITE

VICE PRESIDENT

2317 W meliose Street Cho. El 60618



LOT 7 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 45 (EXCEPT THE SOUTH 266 FEET OF THE WEST 218 FEET THEREOF) IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH WEST O'LARTER OF THE NORTH EAST QUARTER, THE SOUTH EAST QUARTER OF THE NORTH WAST QUARTER AND THE EAST HALF OF THE SOUTH EAST QUARTER THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Coof County Clark's Office

STATE OF TEXAS

* 南原教徒等な民間便は

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, VICE PRESIDENT of THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such CHRIS WHITE, appeared before me this day in person and acknowledged that he\she signed, sealed and delivered the said instrument as his\her own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, MAY 11, 1998.

MICHELLE PERSINGER
MY COMMISSION EXPIRES
July 1, 2001

Notary Public in and for the State of TEXAS

This document was prepared by: EDWARD T. BURKE AND ASSOCIATES, ESQ. 14405 WALTERS RD, SUITE 100 HOUSTON, TEXAS 77084

- RECORDER RECORDINATE DE CONTRACTOR DE CONT

10-104-

Property of Coof County Clark's Office