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RELEASE DEED

MAIL TO

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ري ري Mark P Grant Helene M O'Hara Grant 2341 Sumac Cir Glenview 1L 60025 DEPT-01 RECORDING

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COOK COUNTY RECORDER

Know All Men by These Presents, Phat Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Mark P Grapt and He ene M. O'ffara-Grant, his wife, their Heirs, of the County of Cook and State of IL all right, title, interest, claim or demand whatspever they may have acquired in, through or by a certain MORTGAGE, bearing date the 8th day of August, 1995, and recorded in the Recorder's Office of Cook County, in the State of IL, as Document No. 95602245, and a certain ASSIGNMENT OF MORTGAGE, recorder's Document No. 95602246 to the premises therein described, situated in the County of Cook, State of IL, as follows, to wit

LOT 39 IN WYATT AND COONS CEDARWOOD UNIT NUMBER 2. BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 SORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 04-34-202-046-0000

THIS INSTRUMENT WAS PREPARED BY. Vidal Rosales, 111 W. MONROE. - 200/19 CHICAGO, 12 60/606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 2341 Sumac Cir., Glenview IL 60025

Dated this 16th day of March, 1998.

PETER M. SINGERI ASSISTANT VICE PRESIDENT

SANDRA I MUNN-TRAVIS, VICE PRESIDENT

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(SEAL)

(SEAL)

BOX 333-CTI

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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Peter M. Singer personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Sandra J. Munn-Travis personally known to me to be a VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND VICE PRESIDENT they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth

Given under my hand and seal this March 16, 1998