

UNOFFICIAL COPY

98512053

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

and When Recorded Mail To
COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

LOAN #0290032472

DEPT-01 RECORDING \$23.
T#0009 TRAN 2915 06/17/98 11151100
#3466 + CG *-98-51209
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 12, 1998
executed by AVIS J. COLLINS, A SINGLE WOMAN

to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6120 N. ELSTON STREET, CHICAGO, ILL 60647

98512052

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. _____ County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 11718 SOUTH HALE AVENUE CHICAGO, IL 60643
PIN: 25-19-314-015-0000 ✓

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JUNE 12, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
LINNEA R. TARUE,
known to me to be the
ASSISTANT VICE PRESIDENT

By: *[Signature]*
Its: LINNEA R. TARUE
ASST. VICE PRESIDENT

By:
Its:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *[Signature]*

Witness:

OFFICIAL SEAL
PHYLLIS MANOR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02-19-01

My Commission Expires 2/17/2001

County, *Will*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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7/3
LND-ETIC

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