## **UNOFFICIAL COPY**

COLE TAYLOR BANK ATTN: WHOLESALE LENDING 5501 WEST 79th STREET BURBANK, IL 60459

98512053

and When Recorded Mail To **COLE TAYLOR BANK** 5501 WEST 79th STREET BURBANK, IL 60459

ATTN: WHOLESALE LENDING

DEPT-01 RECORDING

\$23.

T\$0009 TRAN 2915 06/17/98 11:51:00

\$3466 + CG #-98-51205

COOK COUNTY RECORDER

LOAN #0290032472

PACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COME TAMBOR DANK, LITS STICKESSORS AND ASSIGNS

all the rights, title and interest of understanted in and to that certain Real Estate Mortgage dated JUNE 12, 1998 executed by AVIS J. COLLINS, A SINGLE WOMAN

W 10 EMBASS / MORTDAGE CORPORATED a corporation organized under the laws of THE STATE OF TELLINOIS and whose principal place of business is BYTH IT INTHES Stroot, Tining Tark, Il

98512052

and recorded in Book/Volume No.

as Document

described

No. hereinafter as follows:

Records, State (See Reverse for Legal Carciption)

50477

Commonly known as

11718 SOUTH HALE AVENUE CHICAGO, IL

25-19-314-015-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest. and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLIAMS
COUNTY OF COOK
On JUNE 12, 1998
Dive

me, the undersigned a Notary Public in and for said County and State, personally appeared

LINNEA R. LARUE.

known to me to be the

ASSISTANT VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed, of said corporation.

Notary Public 27

By: DINNEA R. LARUE

lts: ASST, VICE PRESIDENT

By:

lts:

Witness.

OFFICIAL SEAL PHYLLIS MANOR NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 02-19-01

My Commission Expires 2//1/24

CHIS AREA FOR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

Loan No. 0290032472 instrument Prepared by: Record & Return to EMBASSY MORTGAGE CORP. 817 W. 167TH STREET NLEY PARK, ILLINOIS 6047? [Space Above This Line For Recording Data] FHA Case No. State of Illinois MORTGAGE 131-9302373-703 THIS MORTGAGE ("Security Instrument") is given on JUNE 12, 1998 The mortgagor is AVIS J. COLLINS, A SINGLE WOMAN ("Borrower"). This Security Instrument is given to EMBASSY MORTGAGE CORP. which is organized and existing under the laws of ILLINOIS and whose address is 6817 W. 167TH STREET, TINLEY FARK, ILLINOIS 60477 ("Lender"). Borrower owes Lender the principal sum of Fife; Five Thousand Five Hundred and 00/100 55,500.00 ). This debt is evidenced in Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments with the ruil debt, if not paid earlier, due and payable on JULY 1, 2028 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifice/ions of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of title Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender, the following described property located in COOK County, Illinois: LOT 5 IN WILLIAM C. KRAUTER'S SUBDIVISION OF LOTS 1 TO 12 INCLUSIVE IN BLOCK 100. IN WASHINGTON HEIGHTS ACCORDING TO PLAT OF WILLIAM C. KRAUTER'S SUBDIVISION RECORDED OCTOBER 22. 1915 AS DOCUMENT 873625() IN BOOK 140 OF PLATS, PAGE 16. A SUBDIVISION IN SECTION 18 AND 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 25-19-314-015-0000

98512053

which has the address of 11718 SOUTH HALE AVENUE (Street)	CHICAGO (City)	
Illinois 60643- ("Property Address");		

GF8 Form G000175 (6H06)

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FHA Illinois Mortgage - 10/95