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WARRANTY DEED Statutory (Illinois) (Individual to Individual)

in consideration of

445 University Place

considerations_

Sean Fossee

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DEFT-U1 RECORDING \$25.0 T40009 TRAN 2915 06/17/98 11:59:00 COOK COUNTY RECORDER THE GRANTOR Jellrey Warsaw , Sight Above Space for Recorder's Use Only of Elkins Park County of State of Pennsylvania for and Ten and no/100 (\$10.00) DOLLARS, and other good and valuable in hand paid, CONVEY S and WARRANT S to Gross Point City, Michigan 48230 Name and Address of Grantees) the following described Real Estate situated in the County of ______ Cook _____ in the State of Illinois, to with

See Legal Description Attached Hereto

JUNY CION hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: covenants, conditions, and restrict ons of record. Document No.(s) ; and to General Taxes for 1997 and subsequent years. Permanent Real Estate Index Number(s): 17-04-224-043-1019 Address(es) of Real Estate: 21 West Goethe, Unit 4F, Chicago, Illinois, 60610 (SEAL) (SEAL) Please print or type name(s) below (SEAL) (SEAL) X 300 C signature(s)

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Vennsylvan	Homery Gook	, the undersigned, a Notary Public in and for	said County.
State of titinois, County of Min the St	tate aforesaid, DO HERERY	CERTIFY that Jenney VVIIISEW	
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LEGAL DESCRIPTION

UNIT 4F AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOT 2 IN THE RESUBDIVISION OF THE WEST 1/2 AND THE WEST 9 FEET OF THE EAST 1/2 OF SUBDIVISION. LOTS 2 AND 3 OF LOT 4; TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1, 3 AND 4 IN THE RESUBDIVISION OF THE WEST 1/2 AND THE WEST 9 FEET OF THE EAST 1/2 OF SUBDIVISION. LOTS 2 AND 3 OF LOT 4, TOGETHER WITH COTS 19 AND 20 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 4 AND THE NORTH 1/2 OF LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO.

LOTS 17 AND 18 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, FOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 1/642, RECORDED IN THE OFFICE OF THE RECORDER OF DEFOS, COOK COUNTY, ILLINOIS AS DOCUMENT 24267613 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR2991061; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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