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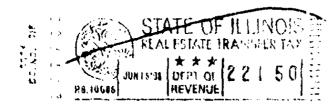
DEPT-01 RECORDING

T#0009 TRAN 2915 06/17/98 12:00:0 43504 + CG #-98-51201

CODK COUNTY RECORDER .

THE ABOVE SPACE FOR RECORDER'S USE ONLY

	OA	ILIS ADOLE STANS LALLINGS AND AND AND		
٠.	NO CALL		. 1	
,~~	This Indenture, made thisdTHday of	MAY	A.D. 19_98between	
· · ·	a serile National Bank, Chicata, Illinois, as Trustet under the	provisions of a Deed of Deed	is in Trust, duly recorded and	
٠٣-	delivered to said Bank in pursuance of a trust agreement dated	the 2nd day of	December	
f	49 96 and known as Trust Number - 40363 (the "	(rustee")		
, ",	FREDERICK R. DUDEK AND SUSAN L. ANDERSO	N		
~	British and the second		, (the "Grantees")	
12	(Address of Grantee(s): 3550 Lake Shore Drive, C	hicago, IL 60657		
	Witnesseth, that the Trustee, in consideration of the sum of	Ten Dollars and no/1	00 (\$10.00)	
	and other good and valuable considerations in hand paid, 300	s hereby great sell and com	www.unto.the Grantees, not as	
6	SING Offist Good sing Asingple Considerations in their a house over	treat estate eliminad in		
17	tenants in common, but as joint tenants, the following described	Trai estate, situateu in		
- '	Cook County, Illinois, to wit:			
~	FOR THE LEGAL DESCRIPTION SEE ATTACH	ED RIDER WHICH IS	EXPRESSLY	
1111	INCORPORATED HEREIN AND MADE A	PART HERZDF.		





Property Address: 444 West Fullerton, Unit No. 2009 & P73, Chicago, Illinois 60614

14-28-317-056-0000 Permanent Real Estate Index Number:_

together with the tenements and appurtenances thereunto belonging.

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BOX 333-CII

Te Have And To Hele the salt and the Grantees not in tenancy in comun, but in joint tenancy, and to the proper user, benefit and behoof of the Grantees forever.

11

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deed) in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of precy Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and ramaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

Attest	

Assistant Secretary

LaSalle National Bank

as Trustee as aforesaid,

By

Assistant Vive President

his instrument was prepared by:

ROSEMARY COLLINS/KB

LeSelle National Bank

Real Estate Trust Department 135 South LaSalle Street Chicago, Illinois 60803-4192

UNOFFICIAL COBY ss:

County of Cook

1	the unders	igned		a Notary Public in a	nd for said County
in the State afor	esaid, Do Hereby	Certify thatR	OSEMARY COLLINS		
Assistant Vice P	resident of LaSalle	National Bank, and $\underline{\mathbb{D}}$	EBORAH BERG		
instrument as sur acknowledged th said Bank, for the custodian of the	ch Assistant Vice Pre etingy signed and de uses and purposes th corp yrate seat of sai	isident and Assistant S livered said instrument rerein set forth; and said d Bank did affix said o	he same persons whose secretary respectively, apas their own free and volus Assistant Secretary did corporate seal of said Batter the uses and purpos	ppeared before me this ntary act, and as the free also then and there ackr ink to said instrument a	day in person and and voluntary act of nowledge that he as
Given unde	ir my hand arid Notai	ral Seal this 17H	day of MAY	. 1 	A.D. 19_98
		Or	Hetatien	E Sp	
	OFFICIA KATHI SEM NOTARY PUBLIC ST My Commission &	ATE OF ILLINOIS	Notary Public C. I'T Y F. All C. Parity Pa	OF CHICAGO	2.5 *
TRUSTEE'S DEED (in Joint Tenancy)	Address of Property	LaSalle Mational Bar	To	Office 985740	LaSelle Metionel Bank 135 South LaSelle Street Chicago, Minois 60603-4192

LEGAL DESCRIPTION

-2009 AND P 73

PARCEL 1: UNITY AN THE PARK WEST CONDONINIUM AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIPTION REAL ESTATE:

CERTAIN PARTS OF LOTS 3, 2 AND 3 IN F. DEMING'S SUBDIVISION OF LOTS 6, 7, 8 AND 9 OF CUITATY 'C' IN WRIGHTHOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, REFUGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MMICH SURVEY IS ATTACHED AS EXHIGIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT < 97400395 TOGETHER WITH ITS UNDIVIDED PERCENTAGE EMPEREST IN THE CONDOM ELEMENTS.*

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND REGRESS. USE AND ENJOYMENT UPON THE COMMERCIAL PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE 444 WEST FULLERION AVENUE DECLARION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED - June 5.. 1991. AS DOCUMENT NUMBER - 97400394

Grantor also hereby grants to the Grantee, its successors and assigns, as right: and easements appurtenant to the above described real estate, the right: and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Granter reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easyments, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length hereis.

(A) The Tenant of Unit has waived or has failed to exercise the right of first refusal; (B) The Tenant of the Unit had no right of first refusal; or (C). The purchaser of the Unit was the Tenant of the Unit prior to the conversion of the building to a condominium.

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