

98512103

PREPARED BY:
SARAH BURKHART
GUARANTEED FINANCIAL MORTGAGE

19 WEST JACKSON STREET, #210
CHICAGO, ILLINOIS 60604
AND WHEN RECORDED MAIL TO
GUARANTEED FINANCIAL MORTGAGE

19 WEST JACKSON STREET, #210
CHICAGO, ILLINOIS 60604
LOAN NO. 602285795

THIS DOCUMENT IS BEING RE-RECORDED
TO COMPLETE THE NOTARY SECTION

. DEPT-01 RECORDING \$23.00
. T#0009 TRAN 2915 06/17/98 12:14:00
. #3518 # CG *-98-512103
. COOK COUNTY RECORDER

771141122

860E1086

J

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
CORBIN C. WOODLING, UNMARRIED

and dated 2/11/98, to GUARANTEED FINANCIAL MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 19 WEST JACKSON STREET, #210, CHICAGO, ILLINOIS 60604
and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

98142404

98512103

PIN 14-17-110-025-1002

ALSO KNOWN AS: 4616 N. MAGNOLIA STREET, UNIT 2, CHICAGO, ILLINOIS 60640
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

GUARANTEED FINANCIAL MORTGAGE

On February 11th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: _____

Its: _____

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC Jason Bragassi COOK COUNTY

My Commission Expires 10.12.99

COC PREP, INC. 10/94



BOX 333-CT1

UNOFFICIAL COPY
ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 602285795

98142405 Page 2 of 2

PARCEL 1:

UNIT 2 IN 4616 NORTH MAGNOLIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 93 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 60 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 OF SECTION 17, WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD AS ACCORDING TO PLAT RECORDED APRIL 17, 1891 IN BOOK 48 OF PLATS, PAGE 24, AS DOCUMENT 1451851, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25197215, AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

RIGHT TO USE PARKING SPACE P-2, AS DELINEATED ON THE SURVEY AS AMENDED BY DOCUMENT 91319481 AND AS CREATED BY FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP.

Cook County Clerk's Office

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