UNOFFICIAL CC

This instrument was prepared by:

This Edi Bu 3 7 Edward J. Lesniak Burke, Warren, MacKay & Serritella, P.C. 330 N. Wabash Avenue 22nd Floor Chicago, IL 60611-3607

Upon recordation it should be mailed to:

Rochelle Slater Jenner & Block One IBM Plaza 37th Floor Chicago, IL 60611-1607

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

DEPT-01 RECORDING

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COOK COUNTY RECORDER

RELEASE OF JUNIOR MORTCAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that Efren Boglio (hereinafter referred to as "Lender") of the County of Cook, and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of One Dollar (\$1.00), the receipt whereof is hereby does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto acknowledged, American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated May 18, 1983 and known as Trust No. 57792, of Chicago, Illinois, all the right, title, interest, claim or demand whatsoever Lender may have acquired in, through or by a certain Mortgage, bearing date the 19th day of January, 1994, and recorded on January 20, 1974 as Document No. 94 066270, in the Recorder's Office of Cook County, in the State of Illinois, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 2 (EXCEPT THE NORTH 102.1 FEET THEREOF MEASURED ON THE WEST LINE THEREOF) IN LAPPIN AND OTHERS' SUBDIVISION OF BLOCK 23 IN THE SUBDIVISION BY COMMISSIONER'S OF ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunder belonging or appertaining.

Permanent Real Estate Index Number: 07-03-229-012

Address of Premises: 20-24 E. Chicago Avenue, Chicago, Illinois

BOX 333-CTI

UNOFFICIAL COPY

Witness my hand and seal this 9th day of May, 1998.

Efren Boglio (SEAL)

STATE OF ILLINOIS

SS

COUNTY OF COOK

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County, in the State aforesaid, DO HEREBY CERTIFY that Efren Boglio, personally know to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial seal this

9+2, day of May, 1988.

Notary Public

My Commission expires:

4.29. 2002

75313.1

"OFFICIAL SEAL"

JANNET DIAZ

Notary Public, State of Illinois
by Commission Expires April 29, 2002

),,;;;c

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