INOFFICIAL CORY

ue State of Illinois

Recording requested by: Reach Mortgage Company, 1100 Country Rd., Orange, CA 92868 When Recorded Return to: Nationwide Recording Service, 17352 Daimler St., #200, Irvine, CA 92614

Loan No. 7108913-30328

98512355

8133/0076 21 001 Page 1 of 1998-06-17 11:40:14

Cook County Recorder

25,50

exus Come ter ce Bank National Association, as Custodian whose address is 801 West Greens Road Houston, TX 77067

This form was prepared by: LOSG BEACH MORTGAGE COMPANY 1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868

. address:

800-743-3336

LBM971

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned house of a Mortgage (herein "Assignor") whose address is 1100 TOWN & COUNTRY ROAD, ORAS (n), CA 92868 does hereby grant, sell, assign, transfer and convey, ozen the

EBANY HATIONAL ASSUMATION (herein "Assignee").

, tel. no:

a corporation organized and existing under the laws of whose address is 1997 a certain Mortgage dated March

, made and executed by

CHESTER HORNOWSKI, single, never married

to and in favor of

LONG BEACH MORTGAGE COMPANY

upon the following described

property situated in

COOK

County, State of

LEGAL DESCRIPTION ATTACHED HERETO AND NADE A PART

* ADDRESS 3800 N. DRAKE CHICAGO, 16 606,8

* PIN# 13-23-208-092

such Mortgage having been given to secure payment of

Two Hundred Thousand and no/100-----

200,000,00 (\$

(Include the Original Principal Amount)

which Morgage is of record in Book, Volume, or Liber No. 97-210153 rotate on 3 26-97

, at page

(or as No.

State of H.L.INOIS

Records of

County,

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assign e, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12.4140193 9507

Page 1 of 2

FLECTRONIC LAS REPORMS, INC. - 9800-327-0545

tottals

UNOFFICIAL COB98512355 Page 2 of 3

IN WITNESS WHEREOF,	the undersigned Assignor has executed this As	signment of Mortgage of
March 11, 1997	•	
Lana Col	لرے LONG BEACH MORTGAGE	COMDANY
Wanter Lana Cole		Ruot)
	Dur Colo Colo Colo	Schult
Witness	By Lette Color (Sign	ntire)
	2 Danie	Fun
Attest	By: / //////////////////////////////////	Juni-
Seal:	[Space Below is Reserved for Acknowledgment Information]	
6	Topace bears is reserved for Acknowledgment information	
State of California	} ss.	
County of ORANGE	5 ****	
On March 11, 1997	before the, Ronald L. Dove	
	Ox	personally appeared
	C	
	and Maggie Luna disfactory evidence) to be the person(s) whose name(s) i	personally known to mo, s/are subscribed to the within
instrumen and acknowledged to me	that he/she/they executed the same in his/her/their author	ized capacity(ies), and that by
his/her/their signature(s) on the instrument.	ament the person(s) of the entity upon behalf of which the	person(s) acted, executed the
WITNESS my hand and official seal.		
	Carle KI BUL	(Seal
	Ronald 1. Dove	
RONALD L DO	575 89	
Notary Public C Orange Cou	iv i	
My Comm. Explies M	ay 21, 1999	
<i>A</i> .	0.	
4140193 enon	Page 2 of 2	1.0
M 4. 42 (32 (34))		/x.
M		75.

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98512355 rage 3 of 3

Property of Cook County Clerk's Office

LOT 28 IN BLOCK 3 IN BICKERDIKE'S ADDITION TO IRVING PARK, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THAT PART LYING SOUTH OF ELSTON AVENUE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.