

ILLINOIS

UNOFFICIAL COPY 88513447

8138/0016 51 001 Page 1 of 2
1998-06-17 10:16:46
Cook County Recorder 23.50

COUNTY OF COOK
LOAN NO 1: 007765061
LOAN NO 2: 4007765062
INVESTOR: X 0164499
POOL NO: 0164499

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

\$ 48,059.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE COMPANY, AN OHIO CORPORATION
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

("Assignee") all beneficial interest under that certain mortgage dated April 24, 1986 executed by
ROBERT J. KREUGER AND JANET KREUGER, HIS WIFE

Mortgagor, to

MANUFACTURERS HANOVER MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No. 86170342 on 5/1/86 in Book
Page , of Official Records in the office of the County recorder of COOK

County, Illinois , covering the following described property:

LOT EIGHTY FOUR (84) IN CRICKET HILL, SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST ONE HALF (1/2) OF THE
NORTHWEST ONE QUARTER (1/4) OF SECTION TWENTY ONE (21), TOWNSHIP THIRTY FIVE (35) NORTH, RANGE THIRTEEN (13),
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 31211060070000

ORIGINAL ASSIGNMENT RECORDED ON 12-15-97 IN BK 4680 PG 0138 INST.# 97940154.

**This assignment is being re-recorded
to correct Assignee's name to:
CHEMICAL MORTGAGE COMPANY,
AN OHIO CORPORATION



S-9
P-2
N-2
M-2

Dated: 12/16/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By  KEVIN VU ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

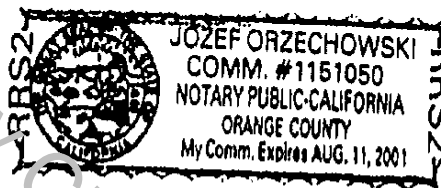
On 12/16/97 before me, JOZEF ORZECZOWSKI personally appeared
KEVIN VU, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/ their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 8/11/2001


JOZEF ORZECZOWSKI



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

