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8138/0153 51 001 Page 1 of 3
1998-06-17 17:10:09
Cook County Recorder 25,50

PREPARED BY & WHEN RECORDED
MAIL TO:
BRUCE RICE
FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 683-01824805

THE TREE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain having described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby calease, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: JAMES E. DODES AND LUCILLE DOBBS, HIS WIFE

Beneficiary: ADVANCE MORTGAGE CORTO/ATION

Date of Deed: May

23, 1977

Date Recorded : May Book : NA 26, 1977 Page: No

Document: 23944373

Book : NA Volume: NA

Image: NA

Microfilm: NA

Tax ID: 1604130006

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 5449 M CRYSTAL ST

and recorded in the records of COOK

, CHICAGO

IL 60651

County, Illinois

IN MITNESS WHEREOF, the undersigned has caused these presents to be executed on March 27, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION



LORI J. HURNDON REAL ESTATE OFFICER

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Property of Coot County Clert's Office

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STATE OF MARYLAND) 55 COUNTY OF FREDERICK

27, 1998 , before me, the undersigned, a Notary Public in On this March said State, personally appeared LORI J. HURNDON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WIE EYLER

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

Ox Coot County Clark's Office

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SCHEDULE "A"

THE WEST 3 1/3 FEET OF LOT 3 IN BLOCK 8 IN CHANNING M. COLEMAN'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE MEST 26.82 ACRES OF THE SOUTH HALF OF ian, in cooperate County Clark's Office THE NORTH WEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 000001824805 DOC: RL POOL: ACQ ID: GO1 SELLER #: 6831824805