UNOFFICIAL COPY

Prepared by/Record and Return to

NATIONSBANC MORTGAGE

CORPORATION

Attn.: Doc Follow-up

PO Box 9000

と指摘しまられる

205 Park Club Lane

Williamsville, NY 14231

1-800-285-6000

98513606

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Place in a mother reported by

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Pool#:

County, State: COOK, IL

Inv. #

NBMC#: 2001518782 949754331

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Old Kent Mortgage Company, located at 4420 44th Street, Grand Rapids, MI 49501

does hereby convey, grant, transfer, assign and unitelaim the described Mortgages which encumber real property described therein. together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereon to:

NationsBane Mortgage Corporation, 705 Lark Club Lane, Williamsville NY 14231

Mortgage recorded on 08/12/97

Liber:

Page:

97586561

Records of COOK County, IL

Mortgagee:

Mortgagors:

FIRST SUBURBAN MORTGAGE CORPORATION RICHARD J KUBINIEC And JUDY A KUBINIEC

Property Address:

1423 OAKMONT ROAD

HOFFMAN ESTATES. IL 60194

Tas/Pin#: 07084150190000

Morigage Amount: \$130000

Legal Description attached herewith.

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject on you the terms and conditions of the abovedescribed mortgage. IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed on this day, 5/6/98

Old Kent Mortgage Company

Michelle Genrich, Vice Presiden

County of Kent

State of MI

Witness: Mark A. Archer

Witness: Shane F. Gahlau

Attest: Debra Walsh, Assistant Secretary

Before me, the undersigned authority, on this day 5/6/98, Michelle Genrich of aforesaid corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed and scaled the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.

Notary Public: Barbara L.

Reg. #: N/A

Qualified in Montcalm County, State of MI

Commission Expires:

09/02/01

## UNOFFICIAL COPY513606

## LEGAL DESCRIPTION

LOT 19 IN BLOCK 225 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVII, BEING A SUBDIVISION OF PART OF THE SOUTH EAST ¼ OF SECTION 17, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 17, 1967 AS DOCUMENT 20232520, IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

ODERN OF COOK COUNTY CLERK'S OFFICE