#### ILLINOIS

## **UNOFFICIAL COPY**

COUNTY OF COOK

LOAN NO 1: 700373752

LOAN NO 2: 0655123123

INVESTOR:

POOL NO: FHL0970101

98513663

1990-06-17 11:30:57

The second second

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

### **Assignment of Mortgage**

\$

57,000.0

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Bea efficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CAPSTEAD INC., A DELAWARE CORPORATION

2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 752(4)

("Assignee") all beneficial interest under that certain mor gage dated

December 06, 1996

executed by

LEONARD L. HALL AND NANCY J. HALL, HUSBAND AND WIFE

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI. 45334-3314

Mortgagee, and

recorded as - Instrument No.

96-955157

1311910

12/18/96 in Book

Page

, of Official Records in the office of the County Reporder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due mere in with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 27-26-205-034-1002





# UNOFFICIAL COPY 13663

Dated: 4/16/98	SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION		
	27555 FARMINGTON RD., F	FARMINGTON HILLS, MI 48334	
	KEVIN VU		
	VICE PRESIDEN	VICE PRESIDENT	
STATE OF CALIFORNIA	1		
Chin Shiii	) 88		
COUNTY OF GRANGE	)		
On 4/16/98 before me,	MAI-LIEN TRAN	personally appeared	
KEVIN VU, VICE PRESIDENT,			

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seaf

NOTARY PUBLIC

MAI-LIEN TRAN

My commission expires 1/25/2002

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



MAI-LIEN THAN
COMM. #1171048
NOTARY PUBLIC CALIFORNIA
ORANGE COUNTY
My Comm. Expires JAN. 25, 2007



# UNOFFICIAL COPY513663



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007640384 OF

STREET ADDRESS: 16820 SOUTH 81ST COURT

CITY: TINLEY PARK

COUNTY: COOK

TAX NUMBER: 27-26-205-034-1002

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1 SOUTH IN THE MOUNT LEINSTER II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLWING REAL ESTATE:

LOT 93 IN CHERRY C'EN'K SOUTH PHASE III, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY COLEMAN CONSTRUCTION COMPANY., INC, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT 88154848 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS

PARCEL 2:

THE RIGHT TO THE USE OF P-6, LIMITED COMPON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88154848

96955157

HALL, LEONARD L. #700373752 #98085100537