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This Instrument prepared by: LSI FINANCIAL GROUP ARKYS PLAZA, Suite 200 17500 Chenal Parkway Little Rock, AR 72211

3891-10-95

8118/0204 27 001 Page 1 of 2 1998-06-17 10:21:08 Cook County Recorder 25.50

Above Space for Recorder's Use Only

Know all Men by These Presents, That NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION AS TRUSTEE does hereby certify that a certain MORTGAGE, dated the 16TH day of CCTOBER, 1995, recorded on the 28 day of DECEMBER, 1995, in Record of Mortgages, as Document No. 95900722 in the Office of the Recorder of COOK County, State of Illinois executed by RUBEN REED, SR., A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY O CALIFORNIA LENDING GROUP, INC., DBA UNITED LENDING GROUP, said Mortgage was assigned to NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION AS TRUSTEE on NOVEMBER 15, 1995 recorded on SEPTEMBER 13, 1996 as Document No. 96703442 with Parcel No./Tax 1.D. No. 25-05-230-013, on the following real estate, situated in the County of COOK, State of Illinois:

LOT 13 IN BLOCK 1 IN W.O. COLES' SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND CHE WEST 4.21 ACRES OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, PLOOK COUNTY, ILLINOIS.

has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this 19TH day of MAY 1998.

NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION AS TRUSTEE

OARY WIMBERLY, RECONVEYANCE OF FICER

Signed or Acknowledged in Presence of:

\FORMS\ILLINOIS.FRM May 20, 1998

Loan No. 316100006981

LAW TITLE INSURANCE CO. 1300 IROQUOIS SUITE 210 NAPERVILLE, IL 60563

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STATE OF ARKANSAS COUNTY OF PULASKI

1, BILLIE LORRAINE EGILI
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that GARY WIMBERLY personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my fund and official seal, this 19TH day of MAY, 1998.

FOOT COUNTY CLOPA'S OFFICE

Commission Expires

\FORMS\ILLINOIS.FRM May 20, 1998 Loan No. 316100006981

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