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H98017375

RELEASE OF MORTGAGE OR  
TRUST DEED BY CORPORATION

UNOFFICIAL COPY

FORM NO. 331

7-8513980

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1998-06-17 12:35:20

Cook County Recorder

13.00

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK  
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FRED KEMPINSKI AND WANDA KEMPINSKI

(NAME AND ADDRESS)

8438 W. BETTY TERRACE, NILES, IL 60648

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 1ST day of FEBRUARY, 19 91, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book        of records, on page       , as document No. 91-050805, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 18 IN SZYWALA'S SUBDIVISION IN THE SOUTH EAST ¼ OF THE NORTH WEST ¼ OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1963 AS DOCUMENT NO. 18942749 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-23-119-010

Address(es) of premises: 8438 W. BETTY TERRACE, NILES, IL 60648

Witness        and        and seal       , this 18TH day of MAY, 19 98.

  
DAVID V. PINKERTON, SR. VICE PRESIDENT  
(SEAL)

  
JOANN WONG, VICE PRESIDENT  
(ADDRESS)

This instrument was prepared by       

AGNES TAMUSUZA

POX 333-CT

WEST WACKER DRIVE, CHICAGO, ILLINOIS

# UNOFFICIAL COPY

**RELEASE DEED**

**By Corporation**

**to**

**ADDRESS OF PROPERTY:**

**MAIL TO:**



Commission Expires

9-8-98

NOTARY

Claire C. Adler

GIVEN Under my hand and NOTARY seal this 18th day of July, 1998.

acc, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth,  
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
and delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant  
and severally acknowledged that as such SR. VICE PRESIDENT SECRETARY they signed  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the SECRETARY of said corporation, and personally known to me to be the  
VICE PRESIDENT SECRETARY, a corporation, and JOANN WONG, personally

personally known to me to be the SR. VICE PRESIDENT of the LAKESIDE BANK  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID V. PINKERSON  
is a notary public

STATE OF ILLINOIS County of COOK SS. {  
1. The undersigned