UNOFFICIAL COP98513027

8137/0196 48 001 Page 1 of 3 1998-06-17 12:57:55 Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

DARREN T. WILSON V CHRISTING M. WILSON 4311 NORTH MONIFOR, CHICAGO, II 60634 Loan No: 1256064

THIS INSTRUMENT

WAS PREPARED BY: LESINTE A. GRAVES

CROWN MURIGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, II 60453

RELEASE OF WORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED'S OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DARREN T. WILSON his/hers/ CHRISTINE M. WILSON, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 04-28-94 and recorded in the Recorder's Office of COOK Courty, in the State of IL, in book N/A of records on page N/A, as Document No. 94397770, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 13-17-403-021 Tax Unit No.

Witness Our hand(s) and seals(s), this 27TH day of APR, 1998,

BY:

David W. Silha

Asst. Vice President,

BY:

Mary Riham

Asst. Secretary

ATGF, INC

UNOFFICIAL COPY

STATE OF	ILLINOIS
COUNTY OF	COOK

On this 27th day of April 1998, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

OFFICE OFFICE

Notary Public

OPICIAL SEAL SUSAN C BLOCK

NOTARY FUBLIC STATE OF ILLINOIS MY COMMISSION EXP. AUG. 31,1998

4 5 9 7 7 7 9 a

94397770

(Space Above This Line For Recording Data) -

CMC NO. 0001256064

MORTGAGE

DEPT-01 RECORDING
T40000 TRAN 7461 05/03/94 15:59:00
#9480 # *-94-397770
COOK COUNTY RECORDER

· coon coon (dea

THIS MORTGAGE ("Security in trument") la given on

DARREN T. WILSON and

April 28th, 1994

. The mortgagor is

CHRISTINE M. WILSON HIS WIFE

("Borrower"). This Security Instrument is given to CROWN MORTGAGE CO.

which is organized and existing under the laws of the State of illinois

, and whose

address is 6141 W. 95TH ST. DAK LAWN, IL 60453

("Lender") Porrower owes Lender the principal sum of

NINETY FOUR THOUSAND FIVE HUNDRED & DD/100 **********************

Dollars (U.S. \$ 94,500.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, it not paid earlier, due and payable on May 1, 2024 . This Security Instrument secures to Lender (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Conk County, Illinois:

LOT 22 IN BLOCK 1 IN MCINTOSH BROTHER'S IRVING PARK BOULEVARD ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NO. 13-17-403-021

TAX ID NO.

TAX ID NO.

which has the address of 4311 NORTH MONITOR, CHICAGO [Property Address");

(Zip Code)

ILLINOIS-Single Femily-FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 9/90

Amended 5/91

VMP MORTGAGE FORMS . (313)293-8100 . (800)521-7291

(Street, City),



92000

UNOFFICIAL COPY

Property of Cook County Clark's Office