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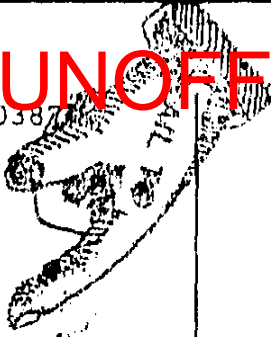
Loan #: 09-27-70387

11/0094 05 001 Page 1 of 2

Prepared By:

1998-06-17 11:35:52

Cook County Recorder 23.50



And When Recorded Mail To:
MORTGAGE SQUARE, INC.
5935 WEST MONTROSE AVENUE
CHICAGO, ILLINOIS 60634

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 09-27-70387

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 12, 1998 executed by ROBERT JAMES WALL, A SINGLE MAN

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634 and recorded as Document No. _____ by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

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P.I.N.: 13-10-200-016

Commonly known as: 5360 N. LOWELL AVE. # 5-503, CHICAGO, ILLINOIS 60630

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION

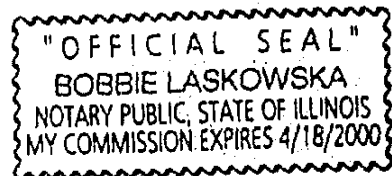
On 6-12-98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared G. Mitchell Hagee known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature]
Its: VICE PRESIDENT

Witness: [Signature]

Notary Public [Signature]
Cook County,

My commission Expires: 4/18/2000



ORIGINAL

SAS 515264087 Clark A

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A.L.T.A. COMMITMENT

SCHEDULE A

Number S1526408I
Unit A

Effective Date: May 6, 1998

1. Policy or Policies to be issued:

Owner's: (1992 Alta)

Proposed Insured: Amount: \$179,325.00

ROBERT J. WALL

Loan: (1992 Alta)

Proposed Insured: Amount: \$140,700.00

MORTGAGE SQUARE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR INTERESTS MAY APPEAR.

2. The estate or interest in the land described or referred to in this commitment and covered herein is fee simple, and title thereto is at the effective date hereof vested in:

RIVER'S EDGE, L.L.C.

3. The land referred to in this Commitment is described as follows:

UNIT 5-503 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER'S EDGE CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95803644 AND AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LINCOLN TITLE
120 WEST MADISON STREET
SUITE 906
CHICAGO, IL 60602
(312) 782-5900

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED

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