

Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA 91202

This Space for Recorders Use only


Loan #: 166201577 CRS #: 34048 Inv Ln#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **GUARANTY HOME EQUITY**, whose address is 5009 E. WEST W.T. HARRIS BLVD., CHARLOTTE, NC 282, current beneficiary of record, hereby grants, conveys, assigns and transfers to **GUARANTY BANK, S.S.B.** whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest under that certain Mortgage, dated 01/26/98, in the amount of \$16100.00, executed by **RAYMON HUNT, MARRIED TO BARBARA HUNT & CHARLES HUNT, A SINGLE PERSON, AS JOINT TENANTS**, Grantor, to **GUARANTY HOME EQUITY**, and recorded on 01/27/98, Instrument #: 98067601 in Book on Page of the records in the office of the County Clerk and Recorder of **COOK County, IL**, and which Mortgage covers property described as:  
**L 432 IN TIMBERCREST WOODS, UNIT 8-A, BEING A SUBD IN THE NE 1/4 OF SEC 28, T 41 N, R 10, E OF 3RD PM, COOK CTY, IL. 524 REDWOOD LANE SCHAUMBURG IL 60193-07-28-213-014**  
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated April 29, 1998.

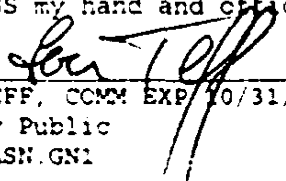
**GUARANTY HOME EQUITY**

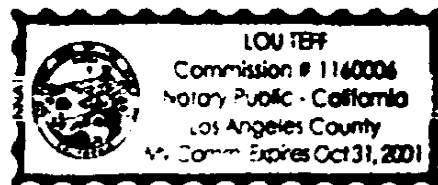
  
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DICK DIVALL, SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )



On April 29, 1998 before me, LOU TEFF, COMM EXP 10/31/2001, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

  
\_\_\_\_\_  
LOU TEFF, COMM EXP 10/31/2001  
Notary Public  
1-IL-ASN.GN1



(Above area for Notarial Seal)

*Handwritten initials/signature*