

# UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

98514739

Loan No:

DEPT-01 RECORDING \$23.50  
T#0009 TRAN 2919 06/17/98 15:04:00  
#3699 # CG \*-98-514739  
COOK COUNTY RECORDER

Commonly known as:

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated \_\_\_\_\_ executed by

to and whose address is and recorded in Book \_\_\_\_\_

Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_

as Document No. 98514737

on real estate legally described as follows:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

DATED \_\_\_\_\_

Witness \_\_\_\_\_

Witness \_\_\_\_\_

STATE OF \_\_\_\_\_

COUNTY OF McHenry ss.

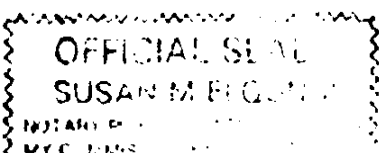
On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared \_\_\_\_\_

to me personally known, who, being duly sworn by me, did say that he/she is the

\_\_\_\_\_ of West America Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation



(Official Seal)

Notary Public for the state of \_\_\_\_\_  
My commission expires \_\_\_\_\_

SAS in the CF Teller County Unit # 05710004 C

98514739