

UNOFFICIAL COPY

98514811

PREPARED BY:



WHEN RECORDED MAIL TO
Name Address City and State

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL. 60008

LOAN NO. 14-2667

DEPT-01 RECORDING \$23.50
740007 TRAN 2914 06/17/98 15:21:00
43775 + CG * -98-514811
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING INC., ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage dated
MAY 29, 1998

JESUS FACTUNDO, SINGLE NEVER MARRIED AND LIZANDRA RIVERA, SINGLE NEVER MARRIED and by
ANGEL L. RIVERA, MARRIED TO ROSALVA RIVERA
to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

98514810

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL. 60008

and who's principal place of business is
DOCUMENT NO.

and recorded in Liber
State of ILLINOIS

pages:
described as follows:

COOK

County Records.

LOT 23 IN BLOCK 2 IN CEPEK CERMAK AND FRIEDL'S SUBDIVISION OF LOTS 2,
3, 6, 7 AND 10 OF KERFOOT'S SUBDIVISION OF THE EAST HALF OF THE
NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 13-28-106-022 VOLUME 358

COMMONLY KNOWN AS: 5352 WEST BARRY AVENUE CHICAGO, IL. 60641

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage

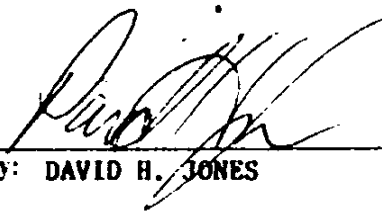
SASA DIVISION OF INTERCOUNTY

SIS17026I

unit-A

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By: DAVID H. JONES

Witness: _____

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF COOK

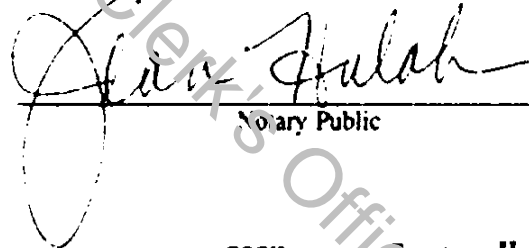
On **MAY 29, 1998** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID H. JONES**

known to me to be the **VICE PRESIDENT**
and

, known to me to be

of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.


Notary Public

My Commission Expires 09-16-01

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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