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1998-06-17 14:23:56



This form was prepared by: **CROSSLAND MORTGAGE CORP.**, address: _____, tel. no.: **630-573-0800**
1420 KENSINGTON RD., SUITE 335 OAKBROOK, IL 60523
Loan ID: 0012153995

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3701 E. ALGONQUIN RD., STE 720 ROLLING MEADOWS, IL 60008
does hereby grant, sell, assign, transfer and convey, unto the
CrossLand Mortgage Corp
a corporation organized and existing under the laws of the State of Utah (herein "Assignee"),
whose address is 3902 S. State Street, Salt Lake City, UT 84107
a certain Mortgage dated June 16, 1998, made and executed by
ROGER A. HAIN, DIVORCED AND NOT SINCE REMARRIED

to and in favor of **WOODFIELD PLANNING CORPORATION** upon the following described
property situated in **COOK** County, State of Illinois:

LOT 59 EXCEPT THE SOUTH 33 FEET 4 INCHES AND EXCEPT THE NORTH 45 FEET 4
INCHES IN MONT CLARE HILLSIDE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST
1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST
OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 1/2 OF THE NORTHWEST 1/4
OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 12-36-228-028-0000

such Mortgage having been given to secure payment of **One Hundred Fifty One Thousand Eight Hun**
(\$ 151,803.00)

(Include the Original Principal Amount) Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
98514318 of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12 95

995(IL) 351

FORM MORTGAGE FORMS 1995 501 129

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 16TH DAY OF JUNE

Lauri Andrews

Witness LAURI ANDREWS

WOODFIELD PLANNING CORPORATION

(Assignor)

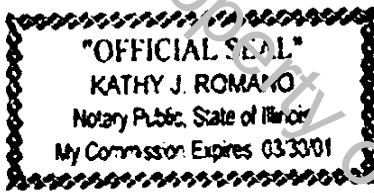
Witness

By *Donald J. Monsen*

DONALD J. MONSEN (Signature)
VICE-PRESIDENT

Also

Seal:



State of ILLINOIS
County of DUPAGE

This instrument was acknowledged before me on
by DONALD J. MONSEN

16TH DAY OF JUNE

as VICE-PRESIDENT

of WOODFIELD PLANNING CORPORATION

Kathy J. Romano

KATHY J. ROMANO

Property of Cook County Clerk's Office