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## UNOFFICIAL COPS715406

PREPARED BY:

IAN TASHIMA GUARANTEED FINANCIAL MORTGAGE 1998-06-17 15:14:24

The county Recorder

3.14

19 WEST JACKSON STREET, #210
CHICAGO, ILLINOIS 60604
AND WHEN RECORDED MAIL TO
GUARANTEED FINANCIAL MORTGAGE

19 WEST JACKSON STREET, #210 CHICAGO, ILLINOIS 60604 LOAN NO. 3839160

| SPACE ABOVE THIS | LINE FO | R RECORDER'S | USE |
|------------------|---------|--------------|-----|
|------------------|---------|--------------|-----|

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, I'S SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by DALE TREBBS, UNMARRIED 75515405

and dated 6/8/98 , to GUARANTEED FINANCIAL MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 19 WEST JACKSON STREET, #210, CLICAGO, ILLINOIS 60604
and recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows:

UNIT 78 IN DELAINE FARM CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 52 IN DELAINE FARMS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NE4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRT PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHE? AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97540269 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN 10-18-219-011-0000

My Commission Expires

DOC PREP. INC. 10/94

ALSO KNOWN AS: 9209 NAGLE STREET, MORTON GROVE, ILLINOIS 60053
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

GUARANTEED FINANCIAL MORTGAGE

| COUNTY OF COUNTY  |
|---|
| On June 8th, 1998 before me,  |
| the undersigned, a Notary Public in and for the said County and   |
| State aforgsaid, do hereby certify that   |
| JUSON BRAGASSI  |
| appeared to me personally known, who, being duly sworn by me, did say that he/she is the  |
| of the corporation hamed herein which executed the within instrument  |
| that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board |
| of Directors and that he/she acknowledges daid instrument to be the   |
| NOTARY PUBLIC COUNTY  |
| NOTARY PUBLIC VUICE COUNTY  |

| <u>GUARANI</u> | EED FINANCIAL MORFGAGE |
|----------------|------------------------|
| By: Ju         | son Bragassi           |
| Its: V         | 1° of portations       |
| By:            | <i>D</i>               |
| lts:           |                        |
| Witness:       | Veria Coloral          |
| Tittian        |                        |
| mumm           | marianaming V          |

"OFFICIAL SEAL"

Verranking periodal notation seals

Notary Public, State of Illmois

CMy Commission Feb. 08-25-2004