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when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
Walsh#771816
TI#:5413263

98515464

1998-06-17 15:49:42



ASSIGNMENT OF MORTGAGE

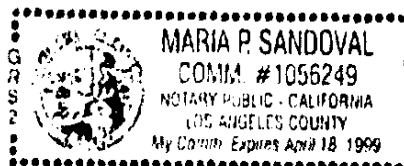
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WALSH SECURITIES, INC.**, a Delaware corporation, whose address is 4 Campus Drive, Parsippany, NJ 07054-4401, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **Bankers Trust, as Trustee**, whose address is 3 Park Plaza, 16th Floor, Irvine, CA 92614, its successors or assigns, (assignee). Said mortgage bearing the date 06/18/97, made by **KENNETH W SMITH MARRIED TO SHERRI SMITH** to **WALSH SECURITIES, INC.** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 97457793 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 9756S WENTWORTH
03/09/98 CHICAGO, IL 60628 25-09-219-040
WALSH SECURITIES, INC., f/k/a GF Mortgage Corp.

By: *Kevin Holt*
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 9th day of March, 1998, by **KEVIN HOLT** of **WALSH SECURITIES, INC., f/k/a GF Mortgage Corp.** on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public
My commission expires: 04/18/1999
Prepared by:



M. Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152
WLSH DD 361DD

*Syed
P/R
M/K*

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EXHIBIT 'A'

771816

LOT 20 IN BLOCK 13 IN F.H. BARTLET'S UNIVERSITY HIGHLANDS,
BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPT THAT PART LYING EAST OF THE FOLLOWING
DESCRIBED LINE: BEGINNING ON THE SOUTH LINE OF LOT 20,
AFORESAID, 24 FEET WEST OF THE SOUTHEAST CORNER THEREOF AND
EXTENDING NORTHEASTERLY OF THE NORTH LINE OF SAID LOT, 16
FEET WEST OF THE NORTHEAST CORNER WHICH HAS BEEN CONVEYED
TO THE COUNTY OF COOK), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98515464