

UNOFFICIAL COPY

When Recorded Mail To:

(WHEN RECORDED RETURN TO)
NTC ATTN: DARRELL COLON
420 N. BRAND BLVD., 4TH Floor
GLENDALE, CALIFORNIA 91201
WALSH SECURITIES 619252-2

98515466

1998-06-17 15:52:42



LOAN NO. 1852 11

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *Walsh Securities Inc.*

It's Successors and/or Assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 26, 1996 executed by MARALEA VARGAS, A SINGLE WOMAN

to MORTGAGE AMERICA, INC.

, its successors and/or assigns

and whose address is 305 FIFTH STREET, BAY CITY, MICHIGAN 48708 and recorded in Liber No. _____, page(s) _____
COOK County Records, State of Illinois

on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION.

Doc # 96258821

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: March 26, 1996

MORTGAGE AMERICA, INC.

Witness BETTY FROST

By: DEBRA L. KERR
ASST. VICE PRESIDENT

Witness DIANA MARK

STATE OF MICHIGAN)
COUNTY OF BAY) ss.

On March 26, 1996 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DEBRA L. KERR to me personally known, who being duly sworn by me, did say that he/she is ASST. VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to the its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(OFFICIAL SEAL)

Betty Frost
BETTY FROST
Notary Public for State of: MI
County of: BAY
My Commission Expires: 09/21/00

DRAFTED BY:
THOMAS P. LAPORTE, PRESIDENT
MORTGAGE AMERICA, INC.
P.O. BOX 817
BAY CITY, MI 48707

*SPB
R/20
M/40*

UNOFFICIAL COPY

98515466

THE LAND REFERRED TO IS LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS

LOT 13 (EXCEPT THE NORTHWESTERLY 5 FEET) AND THE NORTHWESTERLY 11 FEET OF LOT 12 IN BLOCK 203 IN HARVEY SUBDIVISION IN SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID# 29-07-214-038 VOLUME NUMBER 198
COMMONLY KNOWN AS 429 N. LAWLER AVENUE

Property of Cook County Clerk's Office