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9133/0184 21 001 Page 1 at

1998-06-17 15:41:49

Cook County Recorder

97.50

Louin # 735634 709899 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to proper flower, 111) (COLD) all the rights, title and interest of the
the sum of \$108 000 0to CRESTAR CONFORMATION organized under the laws of VTRGINIA, and recorded as on in Josument No. Page(s) 278 or 000 County Records of 0000 County, Illinois, describing land therein as: Recorded Date: V-16-17
Legal Description: SEE ATTACHED LEGAL * A. LIFBL, HUSBAND AND WIFE
Property Address: 1103 OAK, EVANSTON, IL. 60292
TOGETHER with the note or notes therein described or released to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: 8/11/97
CRESTAR MORTGAGE COPPORATION
BY. Beete
DEBORAH P. ELLIS, VICE PRESIDENT ATTEST: 1
JULIE M. LAWSON-BROWN, ASSISTANT SECRETARY RECORD 1ST
STATE OF VIRGINIA CITY OF RICHMOND SS:
The for going instrument was acknowledge before me this 111H day of AUGST, 19 97, by Deborah P. Ellis and Julie M. Lawson-Brown, Vice President and Assistant Secretary, respectively of Crestar Mortgage Corporation. IN WITNESS WHEREOF, I hereunder set my hand and official seal.
GREGORY W. EDRIS, NOTARY PUBLIC
My Contribission expires: 6/30/01

When Recorded Mail to: Nationwide Recording Service 17352 Daimler St. #200 Irvine, CA 92614 Code: BFA UNOFFICIAL COPS 15483 Fage 2 of 2

LEGAL DESCRIPTION

LOT 14 IN BLOCK 1 IN UNION ADDITION TO EVANSTON IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1871 BOOK 174 PAGE 11 AS DOCUMENT 11094 AND RE-RECORDED NOVEMBER 7, 1872 IN BOOK 3 OF PLATS PAGE 33 AS DOCUMENT 66772, ALL IN COOK COUNTY, ILLINOIS.

Tax 10 # 11-19-108-008-000

Property of County Clerk's Office