Ticor Title

1998-06-18 11:52:12

Cook County Recorder

23.50

B5034

PREPARED BY TIMOTHY B. GIBBONS MORTGAGE PROS, LTD.

110 Schiller, Suite 202 Elmhurst, IL 60126 AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS,

ADDRESS110 Schiller, Suite 202 STATE Elmhurst, IL 60126 Loan # 6911105

COOK COUNTY JESSE WHITE BRIDGEVIEW OFFICE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, he undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by KAREN I. TOBIN, A Single Woman, dated June 9th, 1998-Individual . DIVORCED AND NOT SINCE REMARRIED λy

MORTGAGE PROS, LTD.

a corporation organized under the laws of The State of Illinois business is 110 Schiller, Suite 20%, Elmhurst, IL 60126 and whose principal place of 98515571

and recorded in Liber State of Illinois

Page(s)

Cook

County Records.

described hereinafter as follows:

LOT 71 IN FEUERBORN AND KLODE'S WOODLAND PARK SUBDIVISION IN THE EAST 1/2 THE CONTRACTOR OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 09-27-408-023

6/15/98 Date of Execution:

ALSO KNOWN AS: 304 N. Redfield Road, Park Ridge, Illinois 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

UNOFFICIAL COPY515572 rage 2 of 12

STATE OF Illinois COUNTY OF DuPage

On June 15, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and septed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires

MORTGAGE PROS, LTD.

By:TIMOTHY B.	GIBBONS		
lts:President			
By:			
its:			
Witness:	· · · · · · · · · · · · · · · · · · ·		
Witness:	·		·

Cook County Clark's Office OFFICIAL SEAL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)